

**CITY OF PINELLAS PARK, FLORIDA  
CITY COUNCIL AGENDA  
AUGUST 12, 2008**

**CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**I. DECLARATIONS, PROCLAMATIONS AND PRESENTATIONS**

**SPECIAL PRESENTATION — CHECK**

**The Pinellas Park Firefighters Local 2193 will present a check for \$1,418.00  
to the Pinellas Park Angel Fund**

**II. PUBLIC COMMENT AND CORRESPONDENCE**

**CITIZENS COMMENTS ARE INVITED ON ITEMS OR CONCERNS NOT  
ALREADY SCHEDULED ON TONIGHT'S AGENDA. PLEASE LIMIT  
COMMENTS TO THREE MINUTES.**

**AT THIS TIME STAFF MEMBERS WILL BE SWORN IN IF THERE ARE ITEMS  
THAT ARE QUASI-JUDICIAL**

**III. APPROVAL OF MINUTES**

Approval of Regular Council Minutes of July 24, 2008.

**IV. PUBLIC HEARINGS**

**◆ COMMUNITY DEVELOPMENT**

**P1 ORDINANCE NO. 3630. ORDINANCE AMENDING THE LAND USE  
PLAN MAP FOR THE CITY OF PINELLAS PARK BY PROVIDING FOR  
A CHANGE IN THE LAND USE FROM PRESERVATION (P) TO  
COMMERCIAL GENERAL (CG) ON A CERTAIN PARCEL OF LAND  
GENERALLY LOCATED AT THE NORTHEAST CORNER OF U.S.  
HIGHWAY 19 NORTH AND GATEWAY CENTRE BOULEVARD.  
(LUPA 2008-4 – GCL, LLC AND DAVID KRAMER, CCIM)**

**PUBLIC HEARING, SECOND AND FINAL READING  
(QUASI-JUDICIAL)**

NOTE: The applicant is requesting approval of a Land Use Plan Map Amendment  
from Preservation (P) to Commercial General (CG), or a land use designation of  
lesser intensity as identified in the City's adopted Comprehensive Plan for a 0.42

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- P1** acre portion (a detention pond) of an approximately 7.561 acre parcel of land generally located at the northeast corner of U.S. Highway 19 North and Gateway Centre Boulevard. The Land Use Plan Map Amendment is requested in order to provide more flexibility for a development plan for the larger, “B-1” General Commercial parcel. Permission has been granted by SWFWMD to fill and relocate this detention pond; which will allow the developer to use this area, which wasn’t useable as a detention pond, in the development plan for the parent parcel. Subject to any matters that may be discussed at this hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. The abutting Land Use Plan Map categories are Commercial General (CG) to the north, south, east, and west. At their meeting of July 3, 2008, the Planning and Zoning Commission recommended DENIAL of the application for Land Use Plan Map Amendment.

(reference material — ordinance, Attorney approval letter, excerpts of P&Z minutes of July 3, 2008, staff report, application, SWFWMD permit, map, *C2 on 7/24/2008 Council agenda*)

- P2** **ORDINANCE NO. 3631, AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND FROM “PRES” PRESERVATION DISTRICT TO “B-1” GENERAL COMMERCIAL DISTRICT FOR A PARCEL OF LAND GENERALLY LOCATED AT THE NORTHEAST CORNER OF U.S. HIGHWAY 19 NORTH AND GATEWAY CENTRE BOULEVARD. (Z 2008-5 – GCL, LLC AND DAVID KRAMER, CCIM)**

**PUBLIC HEARING, SECOND AND FINAL READING  
(QUASI-JUDICIAL)**

NOTE: The applicant is requesting a rezoning from “PRES” Preservation District to “B-1” General Commercial District or a zoning classification of a lesser intensity as identified by Chapter 18, Land Development Code, of the City of Pinellas Park for a 0.42 acre portion (a detention pond) of an approximately 7.561 acre parcel of land generally located at the northeast corner of U.S. Highway 19 North and Gateway Centre Boulevard. The rezoning is requested in order to provide more flexibility for a development plan for the surrounding parcel. Permission has been granted by SWFWMD to fill and relocate this detention pond; which will allow the developer to use this area, which wasn’t useable as a detention pond, in the development plan for the parent parcel. The abutting Zoning Districts are “B-1” General Commercial District to the north, south, east, and west. Subject to any matters that may be discussed at this hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal

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- P2** should have no adverse effect on adopted levels of service for City infrastructure. At their meeting of July 3, 2008, the Planning and Zoning Commission recommended DENIAL of the rezoning.

(reference material — ordinance, Attorney approval letter, excerpts of P&Z minutes of July 3, 2008, staff report, application, SWFWMD permit, map, *C3 on 7/24/2008 Council agenda*)

- P3** **ORDINANCE NO. 3632. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND FROM “CH” HEAVY COMMERCIAL DISTRICT TO “B-1” GENERAL COMMERCIAL DISTRICT FOR A PARCEL OF LAND GENERALLY LOCATED BETWEEN THE INTERSECTION OF GATEWAY CENTRE PARKWAY AND GRAND AVENUE TO GANDY BOULEVARD. (Z 2008-4 – GCL, LLC/DAVID KRAMER, VICE PRESIDENT)**

**PUBLIC HEARING, SECOND AND FINAL READING  
(QUASI-JUDICIAL)**

NOTE: The applicant is requesting a rezoning from “CH” Heavy Commercial District to “B-1” General Commercial District or a zoning classification of a lesser intensity as identified by Chapter 18, Land Development Code, of the City of Pinellas Park for 50.257 acres generally located between the intersection of Gateway Centre Parkway and Grand Avenue to Gandy Boulevard. The proposed rezoning to “B-1” General Commercial District will provide less intense uses located within relative proximity to major thoroughfares and to residential concentrations. If any residential use and/or mixed uses are proposed in the future, a “PUD” (Planned Unit Development) is required, which is site plan controlled. Additionally, under the Development of Regional Impact, the Development Order must specify the development type; the trade-off mechanism will yield the actual development entitlement. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. At their meeting of July 3, 2008, the Planning and Zoning Commission recommended APPROVAL of the rezoning based on the “Responses of Relevant Considerations for Rezoning.” The Relevant Considerations found that:

1. The rezoning is consistent with the City’s Comprehensive Plan Policies.
2. The rezoning would not adversely affect the neighborhood.

The abutting Zoning Districts are: to the north, “M-1” Light Industrial and “RPUD” Residential Planned Unit Development, underlying “R-6” Multifamily Residential/Commercial District; to the south, “CH” Heavy Commercial, “T-2” Mobile Home Park, “P” Public and “M-1” Light Industrial; to the east, “M-1”

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- P3** Light Industrial; and to the west, “M-1” Light Industrial and “PRES” Preservation.

(reference material — ordinance, Attorney approval letter, excerpts of P&Z minutes of July 3, 2008, staff report, application, map, *C4 on 7/24/2008 Council agenda*)

- P4** **ORDINANCE NO. 3636. ANNEXING INTO THE CITY OF PINELLAS PARK A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT 6093 106<sup>TH</sup> AVENUE NORTH - (Robert Linde and Freda A. Linde – AX08-15)**

**FIRST READING, FIRST PUBLIC HEARING**

NOTE: This is a voluntary annexation of 0.15 acres MOL of contiguous residential property. The Owners’ double wide mobile home is on the property located in the Greentree Manor Subdivision.

(reference material — ordinance, petition, map, Attorney approval letter)

**V. CONSENT AGENDA**

◆ **NEIGHBORHOOD SERVICES**

- C1 RESOLUTION NO. 08-20. LOT MOWING LIENS, PROGRAM #217.**

**FIRST READING PRIOR TO PUBLIC HEARING**

NOTE: This Resolution is pursuant to the City of Pinellas Park lot mowing/land clearing program. The properties listed on Exhibit “A” have been cleared by the City after due notice to the owners went unheeded. The owners are being billed for the work done, and this Resolution authorizes the City Clerk to record a lien against the properties whose owners have failed to pay.

(reference material — Resolution, Exhibit “A”, Attorney approval letter)

◆ **PUBLIC WORKS**

- C2 AWARD OF BID 08/019 — DESIGN / BUILD HVAC SYSTEM UPGRADE FOR CITY HALL — Air Mechanical and Services Corporation, Tampa FL**

NOTE: Bids were legally advertised with Air Mechanical Services Corporation, Tampa, FL being the lowest qualified bidder at a bid price of \$1,192,928. Included in this price is \$170,000 for replacement of all lighting with energy

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- C2** efficient lighting. The amount budgeted in the proposed 08/09 budget is \$1,300,000 and will be charged to account number 301-175-5-736-42.

ACTION: (Approve - Deny) Authorization to award the bid 08/019 for Design / Build HVAC System Upgrade for City Hall to Air Mechanical Services Corporation of Tampa, FL, in the amount of \$1,192,928 to be charged to the appropriate account.

(reference material — bidders proposal)

- C3** **AWARD OF BID 08/011 – LIFT STATION 31 ODOR CONTROL SYSTEM REPLACEMENT — Shaw Environmental, Inc.**

NOTE: Bids were legally advertised and bid invitations were mailed to 354 perspective bidders. Two (2) bids were received with Shaw Environmental, Inc. (17 Princess Road, Lawrenceville, NJ 08648) being the low bidder with a bid submittal of \$198,000.00. The amount budgeted for this project is \$180,000 (pg 405 of the FY 07/08 adopted budget). This project will be charged to account 301-381-5-756-39. The additional required funds will be transferred from another water and sewer fund project.

ACTION: (Approve - Deny) Authorization to award bid 08/011 Lift Station 31 Odor Control System Replacement to Shaw Environmental, Inc., Lawrenceville, NJ, in the amount of \$198,000.00 to be charged to the appropriate account.

(reference material — bidders list, and bid book available)

- C4** **CHANGE ORDER NO. 1 AND FINAL PAYMENT FOR PROJECT 06/010 – SEWER FORCE MAIN PROJECT – Suncoast Development of Pinellas County, Inc.**

NOTE: Change Order No. 1 is recommended for approval so that the final payment can be processed and the contract closed out. The final contract amount is \$22,890.64 under the original contract amount of \$1,460,918.50. This represents a decrease in the original contract amount of 1.56%. The final payment of \$71,901.39 can be made to the following accounts: \$33,825.78 to account number 301-381-5-775-51; \$32,189.32 to be charged to account number 301-381-5-776-43 and \$5,886.29 to be charged to account number 301-381-5-776-35.

ACTION: (Approve-Deny) Authorization for approval and acceptance of Change Order No. 1, Project 06/010, Sewer Force Main Project, a decrease of \$22,890.64 for a total adjusted contract amount of \$1,438,027.86 and authorization for final payment of \$71,901.39 to Suncoast Development of Pinellas County, Inc. to be charged to the appropriate accounts.

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**C4** (reference material — change order no. 1, final invoice)

◆ **COMMUNITY DEVELOPMENT**

**C5** **ORDINANCE NO. 3634. AN ORDINANCE AMENDING AN ADOPTED MASTER PLAN CONTROLLING DEVELOPMENT IN AN EXISTING “IPUD” INDUSTRIAL PLANNED UNIT DEVELOPMENT FOR A PROPERTY GENERALLY LOCATED AT 4590 ULMERTON ROAD. (PUD 2005-8(R)2/CU 2008-21, Hayden-Rubin Development Inc., Suncoast Land Enterprise LLC, Triad South LLP, and Triad Owners Association Inc.)**

**FIRST READING PRIOR TO PUBLIC HEARING  
(PUBLIC HEARING AUGUST 28, 2008 – QUASI JUDICIAL)**

NOTE: The applicant is requesting consideration of the adoption of a revised Master Plan for an existing “IPUD” Industrial Planned Unit Development with underlying “M-1” Light Industrial Zoning, and a Conditional Use for “Hotels and motels” on a 8.09 acre parcel of land generally located at 4590 Ulmerton Road for the proposed development of an 83-unit hotel. The applicant has requested a waiver to the Conditional Use requirement for lot coverage for the proposed hotel from 60% to 87.2% for Lot Three. However, overall lot coverage for the Master Planned site is under Code requirements with 70.2% coverage. Surrounding land uses are: to the north, Ulmerton Business Center, Florida Veterinary Specialists, Parliament RV Sales; to the south, industrial uses and single family dwellings; to the east Medicine Horse; and to the west, Amana/Goodman Air Conditioning and Refrigeration. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. At its meeting on July 3, 2008, the Planning and Zoning Commission recommended APPROVAL of the above request subject to the following condition;

1. All previous conditions of approval shall remain in full force and effect.

(reference material — ordinance, Attorney approval letter, excerpts of P & Z minutes of 7/3/08, staff report, application, map, master site plan)

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- C6 ORDINANCE NO. 3633. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT 4701 PARK BOULEVARD AND MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", WHICH IS ATTACHED HERETO AND MADE A PART THEREOF; FROM "B-1" GENERAL COMMERCIAL TO "B-1" GENERAL COMMERCIAL WITH A "CPUD" COMMERCIAL PLANNED UNIT DEVELOPMENT OVERLAY AND ADOPTING A MASTER PLAN AND SUPPORTING DOCUMENTATION; IMPOSING CONDITIONS OF DEVELOPMENT; CERTIFYING CONSISTENCY WITH THE CITY'S ADOPTED COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HERewith TO THE EXTENT OF SUCH CONFLICT; PROVIDING FOR AN EFFECTIVE DATE. (PUD 2008-3, ABNK Properties LLC/ Vincent Corbitt/Land Precision Corp.)**

**FIRST READING PRIOR TO PUBLIC HEARING  
(PUBLIC HEARING AUGUST 28, 2008 – QUASI JUDICIAL)**

NOTE: The applicant is requesting to rezone from "B-1" General Commercial Zoning District to "B-1" General Commercial Zoning District with a "CPUD" Commercial Planned Unit Development overlay and adoption of a Master Plan for a 5.412 acres parcel of land generally located at 4701 Park Boulevard, to create an outparcel for the existing Albertson's gas station. No alterations to the site are proposed. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. Surrounding land uses are: to the north, retail plaza, Farm Store, and single family dwellings; to the south, Gas and More Gas Station, Advent Medical, and Cash Register Auto Insurance; to the east, McCloud Funeral Home (closed), and single family dwellings; and to the west, Park Plaza Shopping Center, Goodyear, Marko's Meat & Deli, Southern Pawn and the City's community messaging tower. At its meeting on July 3, 2008, the Planning and Zoning Commission recommended APPROVAL of the above request subject to the following condition;

1. Criteria assigned to subdivision in notes on Site Plan, last revised on April 29, 2008, shall be accepted as governing regulations for the development. All regulations not addressed shall revert to Code in effect at the time of "PUD" Planned Unit Development adoption.

(reference material — ordinance, Attorney approval letter, excerpts of P&Z minutes of 7/3/08, staff report, application, map, and master site plan)

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- C7 ORDINANCE NO. 3635. REZONING FROM “B-1” GENERAL COMMERCIAL DISTRICT TO “MXD” MIXED USE DISTRICT ON A PARCEL OF LAND GENERALLY LOCATED AT 5840 PARK BOULEVARD. (Z 2008-6 – Dr. Neelam Uppal/ James Pucillo, Architect)**

**FIRST READING PRIOR TO PUBLIC HEARING  
(Public Hearing, August 28, 2008 - QUASI- JUDICIAL)**

NOTE: The applicant is proposing a rezoning from “B-1” General Commercial District to “MXD” Mixed Use District on an approximately 0.53 acre parcel of land generally located at 5840 Park Boulevard for a proposed mixed use development consisting of medical offices, professional offices and residential units. The Redevelopment Plan proposed this district for the entire block. At the Planning and Zoning Commission meeting of July 7, 2008, the motion failed due to a split vote.

(reference material — ordinance, Attorney approval letter, excerpts of P&Z minutes of 7/3/08, staff report, application, map)

- C8 CONSIDERATION OF THE 2007 ANNUAL REPORT FOR THE GATEWAY CENTRE DEVELOPMENT OF REGIONAL IMPACT (MS 2008-31 – TARPON RIDGE, INC.)**

NOTE: The developer of Gateway Centre DRI, Tarpon Ridge, Inc. (Grady Pridgen) has filed the 2007 Annual Report. The annual report is an instrument used to assess a developer’s compliance with the approved development order and to monitor development progress. Divisions of Community Development and Public Works have reviewed the report and have no objections to the information contained therein. During the reporting year, October 31, 2006 to October 30, 2007, engineering and landscape permits were issued for lot 2, Permit No. 2005-576, as well as a foundation permit, Permit No. 2007-2575, in order to construct a 13,500 square foot retail building.

ACTION: Accept and file the revised Gateway Development of Regional Impact 2007 Annual Report with a finding that the project (is, is not) in compliance with the DRI Development Order.

(reference material — 2007 annual report, staff memo, application, TBRPC Annual Summary Report, map)

- C9 APPROVAL OF VOLUNTARY ANNEXATION OF PROPERTY OWNED BY ROBERT LINDE AND FREDA A. LINDE (AX08-15) — Annexation of 0.15 acres MOL located at 6093 106<sup>th</sup> Avenue North.**

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- C9** NOTE: This is a voluntary annexation of 0.15 acres MOL of contiguous residential property. The owners' double wide mobile home is located on the site.

Robert Linde and Freda A. Linde 6093 106 <sup>th</sup> Avenue North	City Projected Annual Revenue	City Funds Expended	City Fees Waived
1-Year Projected Total	\$1,101.85	\$0.00	\$0.00
There are no special provisions in this Annexation Agreement.			

ACTION: (Approve - Deny) the voluntary annexation of 0.15 acres MOL of property owned by Robert Linde and Freda A. Linde and located at 6093 106<sup>th</sup> Avenue North in the Greentree Manor Subdivision.

reference material — petition, data sheet, comment sheet, revenue sheet, map)

◆ **OMB**

**C10** **AUTHORIZATION OF DONATION OF 1987 FIRE TRUCK TO THE KIWANIS CLUB OF PINELLAS PARK, INC.**

NOTE: The City has attempted to sell this truck on EBay several times. In both instances, the prospective buyers back out of the purchase of the Truck. The Kiwanis Club of Pinellas Park, Inc. is interested in acquiring the truck. They envision that they will use the truck in the City's holiday parade instead of renting a float. Furthermore, the truck will be used as a promotional piece for Kiwanis at all of their events such as Country in the Park, the Fishing Derby, and other children events. The Club will decorate the truck and add the Kiwanis logo, signs, etc.

ACTION: (Approve – Deny) Authorization of donation of 1987 fire truck to the Kiwanis Club of Pinellas Park, Inc.

(reference material — charitable donation request form)

**VI. REGULAR AGENDA**

◆ **NEIGHBORHOOD SERVICES**

**R1** **REQUEST FOR REDUCTION OR ELIMINATION OF SPECIAL HEARING MASTER (SM) LIEN NO. 02-08-0397 – 4649 71<sup>st</sup> Avenue (Elmer W. Logemann)**

NOTE: Elmer W. Logemann, owner of the property located at 4649 71<sup>st</sup> Avenue, has requested a reduction or elimination of the \$1,350 Special Hearing Master

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- R1** (SM) Lien No. 02-08-0397 on his property. On June 25, 2008, the Special Hearing Master recommended that SM Lien No. 02-08-0397 be reduced to the City's total estimated cost in handling this case of \$352.71, provided the reduced amount is paid by August 15, 2008.

**ACTION:** (Approve-Deny) The request for a reduction of SM Lien No. 02-08-0397, against Elmer W. Logemann and the property located at 4649 71<sup>st</sup> Avenue, to the reduced amount of \$352.71, provided this reduced amount is paid by August 15, 2008, otherwise the lien will automatically revert back to the original amount of \$1,350.

(reference material — 7.09.08 recommendation letter from Special Hearing Master; 6.25.08 excerpt from Special Hearing Master minutes; 6.13.08 File Information memo; 5.22.08 appeal letter from Mr. Logemann; History of Events)

◆ **COMMUNITY DEVELOPMENT**

**R2** **AUTHORIZATION FOR CITY ATTORNEY TO INITIATE CIVIL PROCEEDINGS TO HAVE THE STRUCTURES DEMOLISHED ON THE EUGENE WEAVER PROPERTY, 5650 92<sup>nd</sup> AVENUE**

**NOTE:** The property is in violation of Land Development Code Section 18-915 Designation of Dangerous Structures and Legal Procedures for Condemnation due to a fire on November 16, 2007.

(A) Dangerous Structures: Any building, structure, dwelling, or dwelling unit found to have any of the following defects shall be deemed to be a Dangerous Structure and shall be condemned as unfit for human habitation and declared to be a nuisance and shall be so designated and posted by the Building Development Division:

1. One which is unsafe, unsanitary, or unfit for human habitation.
2. One which is so damaged, decayed, dilapidated, or vermin-infested that it creates a serious hazard to the health or safety of the occupants or of the public.
3. One which lacks illumination, ventilation, or sanitation facilities adequate to protect the health or safety of the occupants or of the public.
4. One which constitutes a fire hazard, or does not provide adequate egress that it creates a serious hazard to the health or safety of the occupants or of the public.
5. One which is otherwise dangerous to human life or which in relation to existing use constitutes a hazard to safety by reason of inadequate maintenance, dilapidation, obsolescence, or abandonment, or other such inadequacies as determined by the Building Development Division.

(B) Any such Dangerous Structure having one or more of the above listed defects shall be declared illegal and shall be condemned as unfit for habitation. The Dangerous Structure shall be brought into compliance by either repair and

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**R2** rehabilitation or by demolition in accordance with the procedure described hereafter.

ACTION: (Approve – Deny) Authorization for City Attorney to initiate civil proceedings to have the structures demolished on the Eugene Weaver property, 5650 92<sup>nd</sup> Avenue.

(reference material — pictures)

**VII. COMMENTS BY COUNCIL MEMBERS AND QUESTIONS – COUNCIL TO COUNCIL**

**VIII. ADJOURNMENT**

**PLEASE NOTE** that if a person decides to appeal any decision made by City Council with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City maintains a tape recording of all public hearings. In the event that you wish to appeal a decision, the tape may or may not adequately insure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

**FOR PERSONS WITH HEARING IMPAIRMENT** — An interpreter for persons with hearing impairment will be made available upon requests made at least 72 hours in advance. Also, an Assistive Hearing Device (amplifier) is available from the City Clerk for use in Council Chambers and all meeting rooms throughout the City. This agenda document is available in the following accessible formats: Braille, Large Print, Audio Tape, and Electronic File on Computer Disks.



# September 2008

See Inside Back Cover  
for Frequently Called Telephone Numbers  
*City Council Workshops are Subject to Cancellation*

Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

	1  Brush Site Closed  Labor Day City Offices & Library Closed	2  Ramadan Begins	3	4	5	6																																																																																											
7  Grandparent's Day	8	9  7:30 PM City Council Workshop	10  Pancake Breakfast Senior Center - 9 AM 7625 59th St.	11  Patriot Day  7:00 PM Agenda Session *7:30 PM City Council Meeting	12	13																																																																																											
14	15	16  *7:00 PM "Meet Your Mayor & Council"	17	18	19	20  Pride In The Park Fall Clean-Up (727) 541-0711																																																																																											
21  Pride In The Park Fall Clean-Up (727) 541-0711	22  Autumn Begins	23  7:30 PM City Council Workshop	24	25  7:00 PM Agenda Session *7:30 PM City Council Meeting	26	27																																																																																											
28	29	30  Ramadan Ends  Rosh Hashanah Begins			<p><b>AUGUST 2008</b></p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							<p><b>OCTOBER 2008</b></p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table>	S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
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Library Card Sign-Up  
Month  
[www.ala.org](http://www.ala.org)

National Chicken Month  
[www.eatchicken.com](http://www.eatchicken.com)

National 5-A-Day Month  
[www.5aday.org](http://www.5aday.org)

US Treasury  
Department  
Established:  
September 2, 1789

Televised LIVE on Channel 15



Keep up with Pinellas Park events  
on Bright House Channel 15