

**CITY OF PINELLAS PARK, FLORIDA  
CITY COUNCIL AGENDA  
NOVEMBER 24, 2009**

**CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**I. DECLARATIONS, PROCLAMATIONS AND PRESENTATIONS**

**SERVICE AWARDS (City Employees)**

**II. PUBLIC COMMENT AND CORRESPONDENCE**

**CITIZENS COMMENTS ARE INVITED ON ITEMS OR CONCERNS NOT ALREADY SCHEDULED ON TONIGHT'S AGENDA. PLEASE LIMIT COMMENTS TO THREE MINUTES.**

**AT THIS TIME STAFF MEMBERS WILL BE SWORN IN IF THERE ARE ITEMS THAT ARE QUASI-JUDICIAL**

**III. APPROVAL OF MINUTES**

Approval of Regular Council Minutes of November 12, 2009

**IV. PUBLIC HEARINGS**

**◆ COMMUNITY DEVELOPMENT**

**P1 ORDINANCE NO. 3706. ANNEXING INTO THE CITY OF PINELLAS PARK CERTAIN PARCELS OF LAND GENERALLY LOCATED WEST OF 44<sup>TH</sup> STREET NORTH AND NORTH OF 130<sup>TH</sup> AVENUE NORTH (FLORIDA DEPARTMENT OF TRANSPORTATION AX09-23)**

**PUBLIC HEARING, SECOND AND FINAL READING**

NOTE: This is a voluntary annexation of 4.35 acres MOL of contiguous property. The property is vacant, and located west of 44<sup>th</sup> Street North and North of 130<sup>th</sup> Avenue North. The Florida Department of Transportation plans to use this property as part of a multi-modal transportation hub.

(reference material — ordinance, data sheet, comment sheet, map, Attorney approval letters, *C7 on 11/12/2009 Council agenda*)

- P2     ORDINANCE NO. 3707.   ANNEXING INTO THE CITY OF PINELLAS PARK A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT 6170 107<sup>TH</sup> AVENUE NORTH (NANCY L. LONG AND RAYMOND STEARNS AX09-25)**

**PUBLIC HEARING, SECOND AND FINAL READING**

NOTE: This is a voluntary annexation of 0.14 acres MOL of contiguous residential property located at 6170 107<sup>th</sup> Avenue North in the Northfield Manor Subdivision. The Owner's mobile home is located on this site.

(reference material — ordinance, petition, map, Attorney approval letter, *C8 on 11/12/2009 Council agenda*)

- P3     ORDINANCE NO. 3708.   AMENDING APPENDIX I, TABLES 1, 2, 3, 4, 5, 6, 7, AND 8 OF THE PINELLAS PARK COMPREHENSIVE PLAN TO INCLUDE A REVISED SCHEDULE OF PROJECTS; PROVIDING FOR THE ANNUAL ADOPTION BY REFERENCE OF THE SCHOOL DISTRICT'S FIVE YEAR WORK PROGRAM**

**PUBLIC HEARING, SECOND AND FINAL READING**

NOTE: Pursuant to Growth Management legislation each local government must update their Capital Improvements Element (CIE) annually. The relevant portion of the CIE is located in Appendix I of the adopted plan. Such plans must contain a schedule of projects that maintain the local government's level of service standards or implement projects called for in the seven subjects required to have such standards: potable water, sanitary sewer, drainage, solid waste, transportation, parks and recreation, and public schools. The adopted plan contains the Capital Improvement Element Project Listing projects adopted September 24, 2009 and included in the City's Annual Budget document. Also included, in the adopted plan, pursuant to state requirements are (1) the transportation projects of other agencies, (2) the school projects based on the Pinellas County School District's most recently adopted Five-Year Work Program and (3) the water supply projects of partner agencies supplying water to Pinellas Park's citizens. Finally, the adopted plan also adopts by reference the School District's Five-Year Work Program through Policy CIE.1.4.6.

(reference material — ordinance, letter from City Attorney, *C6 on 11/12/2009 Council agenda*)

- P4     CONSIDERATION OF A REQUEST FOR A CONDITIONAL USE FOR “HOTELS AND MOTELS” IN THE “GO” GENERAL OFFICE ZONING DISTRICT AND “M-1” LIGHT INDUSTRIAL ZONING DISTRICT WITH A WAIVER TO THE CONDITIONAL USE REQUIREMENT FOR LOT WIDTH AND VARIANCE TO THE REQUIRED TWO-WAY DRIVE AISLE WIDTH FOR A PROPERTY GENERALLY LOCATED AT 5060 ULMERTON ROAD. (CU 2010-01/BOA 2010-02 T3 Properties LLC. and Patricia P. Montecki P.E./Montecki and Associates Engineers)**

**PUBLIC HEARING (QUASI JUDICIAL)**

NOTE: The applicant is requesting consideration of a Conditional Use for “Hotels and motels” in the “GO” General Office Zoning District and “M-1” Light Industrial Zoning District on a 3.512 acre parcel of land generally located at 5060 Ulmerton Road. The applicant is requesting a waiver to the Conditional Use requirement for a minimum lot width of 150 feet to approximately 65 feet due to the “pie” shape of the lot. The applicant is also requesting a variance to the width of a two-way drive aisle from 24 feet to 20 feet. Life Safety Management has met with the applicant on site to discuss the variance to drive aisle width and the applicant has revised the plan to reflect the required 20 foot width. Surrounding uses are: to the north, NAPA Auto Parts and SRT Supply; to the south, Turtle Creek Industrial/Office Park; to the east, Marriott Residence Inn and Marriott Town Place Suites; to the west, Spring-Lock Scaffold and 5100 Ulmerton Road Industrial Park. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. At its meeting on November 5, 2009 the Planning and Zoning Commission recommended APPROVAL of the above request subject to conditions.

ACTION: (Approve - Deny) A Conditional Use for “Hotels and motels” based on the factors identified in Section 18-1509.4(B) and (C) of the Land Development Code, with the following variances and/or waivers: minimum drive aisle width and a waiver to the Conditional Use requirement for lot width for a parcel of land generally located at 5060 Ulmerton Road subject to the following conditions:

1. Minimum width of the right-of-way to satisfy the requirements of Life Safety Management.
2. Demonstrate compliance with any FAA requirements in regard to height of structure.
3. If Final Site Plan differs from City Council approved plan then the plan will require re-review and approval through the Conditional Use process.

(reference material — staff report, excerpts of P&Z minutes of 11/5/09, application, map, site plan)

**V. CONSENT AGENDA**

**◆ CITY CLERK**

- C1 RESOLUTION NO. 09-38. A RESOLUTION CALLING FOR A GENERAL ELECTION TO BE HELD ON MARCH 9, 2010, FOR THE PURPOSE OF ELECTING A MAYOR FOR A TWO (2) YEAR TERM, AND TWO (2) COUNCIL MEMBERS TO FILL SEAT #1 AND SEAT #2 FOR FOUR (4) YEAR TERMS, APPROVAL OF AN AGREEMENT WITH THE PINELLAS COUNTY SUPERVISOR OF ELECTIONS AND TO SCHEDULE A SPECIAL MEETING OF THE CITY COUNCIL FOR THE PURPOSE OF RECEIVING AND ACCEPTING OR REJECTING THE CERTIFICATION OF THE RESULTS OF THE GENERAL ELECTION BY THE CANVASSING BOARD AND TO SWEAR IN THE NEWLY ELECTED OFFICIALS ON MONDAY, MARCH 15, 2010 AT 7:30 P.M.**

**FIRST AND FINAL READING**

NOTE: Authorization is needed from City Council for the City Clerk to conduct a General Election to be held on Tuesday, March 9, 2010, in accordance with the City Charter, to sign an agreement with the Pinellas County Supervisor of Elections Office and schedule a Special Meeting of City Council on Monday, March 15, 2010 to receive and accept or reject the results of the General Election by the Canvassing Board and swearing in of newly elected officials.

(reference material — resolution, agreement with Pinellas County Supervisor of Elections and City Attorney approval letter)

**◆ HUMAN RESOURCES**

- C2 ORDINANCE NO. 3710. AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE III, CIVIL TRIAL COMMISSION.**

**FIRST READING PRIOR TO PUBLIC HEARING**

NOTE: Ordinance amending Chapter 2 (Administration), Article III, Civil Trial Commission by deleting Article III. As a result of changes in the prior few years with regard to both the City's Personnel and Safety Rules and Regulations and Pension Ordinance Procedures, the duties previously performed by the commission are no longer required.

(reference material — ordinance, Attorney Letter)

- C3     ORDINANCE NO. 3711.     **AMENDING CHAPTER 17 (PENSIONS AND RETIREMENTS), ARTICLE IV, PINELLAS PARK POLICE OFFICERS' PENSION FUND.****

**FIRST READING PRIOR TO PUBLIC HEARING**

NOTE: This ordinance amends Article IV of Chapter 17 (Pensions and Retirements), relating to the Pinellas Park Police Officers' Pension Fund to comply with recent changes to Florida Statute 185 and to implement the changes in police officer pension benefits which are set forth in the current collective bargaining agreement between the City and the FOP Lodge 43.

(reference material — ordinance, City attorney letter)

◆ **NEIGHBORHOOD SERVICES**

- C4     ORDINANCE NO. 3712.     **AMENDING CHAPTER 12 (HEALTH AND SANITATION), ARTICLE I – PROHIBITED CONDITIONS****

**FIRST READING PRIOR TO PUBLIC HEARING**

NOTE: Chapter 12 (Health and Sanitation), Article I – Prohibited Conditions, is being amended by creating new Sections 12-111 through 12-121 relating to real property that is in mortgage default (foreclosures). The proposed new Sections require that mortgaged properties in default (foreclosures) be inspected, posted, registered, secured, and maintained by the mortgage company (mortgagee). The new Sections also require the mortgagee to name a local property manager who will be available to respond and to correct code violations when contacted by the City.

(reference material — ordinance, attorney approval letter)

◆ **PUBLIC WORKS**

- C5     AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF'S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF'S ASSOCIATION, CONTRACT 09-17-0908-QE065-QE510 – One 2010 Ford F-350  
**1 Ton Pick-Up Truck – For Sewer Division****

NOTE: This 2010 Ford F-350 1 Ton pick-up truck with utility body is a replacement for asset 11610. This new truck will be used by the Sewer Division in performing routine duties throughout the City. The amount budgeted in account 501-322-5-661-09 for this expenditure is \$24,225 and can be found on page 385 of the 08/09 budget book.

**CITY COUNCIL AGENDA**

**NOVEMBER 24, 2009**

**PAGE 6**

- C5** ACTION: (Approve – Deny) Authorization to purchase under Florida Sheriff’s Association, Florida Association of Counties and Florida Fire Chief’s Association, Contract 09-17-0908-QE065-QE510 – One 2010 Ford F-350 1 Ton pick-up truck with utility body for the Sewer Division from Duval Ford, Jacksonville, Florida, at a total cost of \$22,950 to be charged to the appropriate account.

(reference material — 11-3-09 quotation Duval Ford, capital expenditure request form)

- C6** **AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF’S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF’S ASSOCIATION, CONTRACT 09-17-0908-QE065-QE510 - One 2010 Ford Ranger Pick-Up Truck - For Engineering Division**

NOTE: This 2010 Ford Ranger pick-up truck is a replacement for asset 11621. This new vehicle will be used daily by the Engineering Inspectors in performing routine duties throughout the City. The amount budgeted in account 501-811-5-661-09 for this expenditure is \$15,425 and can be found on page 393 of the 09/10 budget book.

ACTION: (Approve - Deny) Authorization to purchase under Florida Sheriff’s Association, Florida Association of Counties and Florida Fire Chief’s Association, Contract 09-17-0908-QE065-QE510 One 2010 Ford Ranger pick-up truck for the Engineering Division from Duval Ford, Jacksonville, Florida, at a total cost of \$15,077 to be charged to the appropriate account.

(reference material — 11-3-09 quotation Duval Ford, capital expenditure request form)

- C7** **AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF’S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF’S ASSOCIATION, CONTRACT 09-17-0908-917872-QE510 – Three (3) 2010 Chevrolet Impala 9C1 Police Vehicles – For Police Department**

NOTE: The three (3) 2010 Chevrolet Impala 9C1 Police Vehicles are replacements for assets 12429, 12237, and 12288. These three (3) new vehicles will be used daily as Traffic and Sergeant vehicles by the Police Department in performing routine duties throughout the City. The amount budgeted in account 501-212-5-661-09 for this expenditure is \$94,850 and can be found on page 384 of the 08/09 budget book and page 392 of the 09/10 budget book.

ACTION: (Approve – Deny) Authorization to purchase under Florida Sheriff’s Association, Florida Association of Counties and Florida Fire Chief’s Association, Contract 09-17-0908-917872-QE510 – three (3) 2010 Chevrolet

**CITY COUNCIL AGENDA**

**NOVEMBER 24, 2009**

**PAGE 7**

- C7** Impala 9C1 Police Vehicles for the Police Department from Garber Chevrolet, Green Cove Spring, Florida, at a total cost of \$19,063 per car for a total cost of \$57,189 to be charged to the appropriate account.

(reference material — 11-4-09 quotation Garber Chevrolet, capital expenditure request forms)

- C8** **AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF'S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF'S ASSOCIATION, CONTRACT 09-17-0908-917872-QE510 – Six (6) 2010 Chevrolet Impala 9C1 Police Vehicles – For Police Department**

NOTE: The six (6) 2010 Chevrolet Impala 9C1 Police Vehicles are replacements for assets 12209, 12210, 12432, 12760, 12774 and 12776. These six (6) new vehicles will be used daily by the Police Department in performing routine patrol duties throughout the City. The amount budgeted in account 501-212-5-661-09 for this expenditure is \$189,075 and can be found on page 384 of the 08/09 budget book and page 392 of the 09/10 budget book.

ACTION: (Approve – Deny) Authorization to purchase under Florida Sheriff's Association, Florida Association of Counties and Florida Fire Chief's Association, Contract 09-17-0908-917872-QE510 – six (6) 2010 Chevrolet Impala 9C1 Police Vehicles for the Police Department from Garber Chevrolet, Green Cove Spring, Florida, at a total cost of \$25,407 per car for a total cost of \$152,442 to be charged to the appropriate account.

(reference material — 11-4-09 quotation Garber Chevrolet, capital expenditure request forms)

- C9** **CHANGE ORDER NO. 1 AND FINAL PAYMENT FOR PROJECT 09/007, 2008/2009 SIDEWALK/RAMP PROGRAM AND COMMUNITY REDEVELOPMENT AREA SIDEWALK PROGRAM– Central Florida Contractors, Inc.**

NOTE: Change Order No. 1 is recommended so that the final payment can be processed and the contract closed out. The amount represents a decrease of the original contract amount by 5.89%. The total amount of the contract is \$261,981.00 and the final payment of \$26,198.10 of which \$4,963.60 is to be charged to account 301-481-5-736-18 and \$21,234.50 is to be charged to account 301-481-5-736-00. The final contract amount is \$16,399.05 under the original contract amount.

ACTION: (Approve - Deny) Authorization for approval and acceptance of Change Order No. 1, Project 09/007, 2008/2009 Sidewalk/Ramp Program and Community Redevelopment Area Sidewalk Program, a decrease in the contract amount of \$16,399.05, for a total adjusted contract amount of \$261,981.00 and authorization

**CITY COUNCIL AGENDA**

**NOVEMBER 24, 2009**

**PAGE 8**

- C9** for final payment of \$26,198.10 to Central Florida Contractors, Inc. to be charged to the appropriate account.

(reference material — change order, final invoice)

**C10** **AUTHORIZATION TO PURCHASE ENERGY EFFICIENT “GREEN” ATHLETIC FIELD LIGHTING FOR YOUTH PARK SOFTBALL COMPLEX UNDER CLAY COUNTY CONTRACT 08/09-03 — Musco Sports Lighting**

NOTE: This purchase will be made under a Clay County Contract from Musco Sports Lighting, 2220 Cluster Oak Dr., #H, Clermont, FL 34711. The cost for the purchase and installation is \$131,812.00, which will be charged to account 301-781-5-763-71. The amount budgeted for this project is \$110,000.00 found on page 384 of the FY 09/10 adopted budget. This authorization is for purchase and installation of new energy efficient “green” light poles and fixtures. Existing light poles at Youth Park are deteriorated and in need of replacement.

ACTION: (Approve – Deny) Authorization to purchase lighting and installation under Clay County Contract 08/09-03, from Musco Sports Lighting, Clermont, FL, in the amount of \$131,812.00 to be charged to the appropriate account.

(reference material — 10/16/09 quotation from Musco Sports Lighting, 10/20/09 memo from Purchasing Director, 11/2/09 letter from City Attorney. 11/16/09 memo from OMB Administrator)

**C11** **AWARD OF BID 06/004 – GATEWAY CENTRE BLVD. AT 40<sup>TH</sup> STREET INTERSECTION IMPROVEMENTS – R.E. Purcell Construction Co. Inc., Largo, Fl.**

NOTE: Bids were legally advertised and bid invitations were mailed to 159 prospective bidders. Twelve (12) bids were received with R.E. Purcell Construction Co., Inc. (1550 Starkey Road, Largo, FL 33771) being the low bidder with a bid submittal of \$348,824.02. The amount budgeted for this project is \$589,080 and can be found on page 382 of the 09/10 Budget Book. This project will be charged to account 301-481-5-732-20. This project includes the purchase and installation of a traffic signal and turn lane improvement at this intersection.

ACTION: (Approve-Deny) Authorization to award Bid 06/004 for the Gateway Centre Blvd. at 40<sup>th</sup> Street Intersection Improvements to R.E. Purcell Construction Co., Inc., Largo FL, in the amount of \$348,824.02 to be charged to the appropriate account.

(reference material — bidders list and bid book available for review)

**C12 AWARD OF BID 10/015 AND CHANGE ORDER NO. 1 – ANNUAL SIDEWALK/RAMP PROGRAM –Central Florida Contractors, Inc.**

NOTE: Bids were legally advertised and bid invitations were mailed to 159 perspective bidders. Fourteen (14) bids were received with Central Florida Contractors, Inc. (P.O. Box 3987, Seminole, FL, 33775) being the lowest bidder that met all of the bid requirements with a bid submittal of \$53,668.60. The amount budgeted for this project is \$100,000.00 (page 386 of the 09/10 adopted budget). The bid amount is \$46,331.40 or 46.3% under the budgeted amount. The approval of this item will reflect the award of bid, and a change order in the contract amount to facilitate additional work that is necessary and budgeted in future programs and take advantage of favorable pricing up to the amount budgeted for this project. The contract will be charged to account 301-481-5-736-18.

ACTION: (Approve-Deny) Authorization to award Bid 10/015, and approve Change Order No. 1 for the 10/015 Annual Sidewalk/Ramp Program to Central Florida Contractors, Inc. Seminole, FL, in the amount of \$100,000.00 to be charged to the appropriate account.

(reference material — change order no. 1, bidders list and bid file available for review)

◆ **COMMUNITY DEVELOPMENT**

**C13 ORDINANCE NO. 3709, AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT 3791 118<sup>TH</sup> AVENUE AND MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", WHICH IS ATTACHED HERETO AND MADE A PART THEREOF; FROM "IH" HEAVY INDUSTRIAL TO "IH" HEAVY INDUSTRIAL WITH AN "IPUD" INDUSTRIAL PLANNED UNIT DEVELOPMENT OVERLAY AND ADOPTING A MASTER PLAN AND SUPPORTING DOCUMENTATION FOR AN "IPUD" INDUSTRIAL PLANNED UNIT DEVELOPMENT OVERLAY (PUD 2010-01 Frank and Hazel Adams/Housh Ghovae, Northside Engineering)**

**FIRST READING PRIOR TO PUBLIC HEARING  
(PUBLIC HEARING DECEMBER 10, 2009 – QUASI JUDICIAL)**

NOTE: The applicant is requesting to rezone from "IH" Heavy Industrial Zoning District to "IH" Heavy Industrial Zoning District with an "IPUD" Industrial Planned Unit Development Overlay and adoption of a Master Plan on a 2.503 acre parcel of land generally located at 3791 118<sup>th</sup> Avenue. The applicant also requests a variance to lot coverage from 75% to 90% and a waiver to all landscape requirements. The proposal appears to be consistent with the Comprehensive Plan

**CITY COUNCIL AGENDA**

**NOVEMBER 24, 2009**

**PAGE 10**

**C13** and should not lower adopted levels of service for City infrastructure. Surrounding businesses are: to the north, Wyoming Antelope Club; to the south, Preferred Concrete; to the east, Big Three Auto Parts; and to the west, unoccupied industrial property. At its meeting on November 5, 2009, the Planning and Zoning Commission recommended APPROVAL of the above request subject to conditions;

1. Minimum setbacks shall be as illustrated on the “IPUD” Industrial Planned Unit Development Master Plan (Exhibit “B”) dated August 10, 2009.
2. Criteria assigned to subdivision in notes on submitted Site Plan, revised 8/10/2009, shall be accepted as governing regulations for the development. All regulations not addressed shall revert to Code in effect at the time of “IPUD” Industrial Planned Unit Development adoption.
3. The applicant shall be required to provide payment for 56 trees; 11 canopy, 17 intermediate and 28 understory, along with 452 hedge plants. The waiver shall not be in effect until such monies are deposited into the City’s “Tree Bank” account or consistent with Section 18-1512.3, Certificate of Occupancy, a temporary Certificate of Occupancy may be issued by the Building Official and shall not become final until final payment of said monies is deposited into the “Tree Bank” account.

(reference material — ordinance, Attorney approval letter, excerpts of P & Z minutes of 11/05/09, staff report, application, map, master site plan)

◆ **CITY COUNCIL**

**C14** **RESOLUTION NO. 09-39.** **A RESOLUTION OF THE CITY OF PINELLAS PARK, PINELLAS COUNTY, FLORIDA ENDORSING THE PINELLAS COUNTY METROPOLITAN PLANNING ORGANIZATIONS DEVELOPMENT OF A COUNTYWIDE SCHOOL ZONE IMPROVEMENT PROGRAM.**

**FIRST AND FINAL READING**

NOTE: This resolution was prepared to endorse the Metropolitan Planning Organizations development of a Countywide School Zone Improvement Program.

(reference material — resolution)

**VI. REGULAR AGENDA**

◆ **NEIGHBORHOOD SERVICES**

**R1** **RECEIPT OF RESIGNATION FROM COMMUNITY PROJECTS ADVISORY BOARD – Sherry H. Armstrong**

- R1** NOTE: Mrs. Sherry H. Armstrong submitted a letter of resignation from the Community Projects Advisory Board effective immediately. Mrs. Armstrong has served on the Community Projects Advisory Board since August 22, 1999, and her term was to expire July 31, 2010.

ACTION: (Accept – Refuse) With regret, the resignation of Mrs. Armstrong from the Community Projects Advisory Board.

(reference material — 11/09/09 letter of resignation)

**VI. COMMENTS BY COUNCIL MEMBERS AND QUESTIONS – COUNCIL TO COUNCIL**

**VII. ADJOURNMENT**

**PLEASE NOTE** that if a person decides to appeal any decision made by City Council with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City maintains a tape recording of all public hearings. In the event that you wish to appeal a decision, the tape may or may not adequately insure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

**FOR PERSONS WITH HEARING IMPAIRMENT** — An interpreter for persons with hearing impairment will be made available upon requests made at least 72 hours in advance. Also, an Assistive Hearing Device (amplifier) is available from the City Clerk for use in Council Chambers and all meeting rooms throughout the City. This agenda document is available in the following accessible formats: Braille, Large Print, Audio Tape, and Electronic File on Computer Disks.



# November 2009

The true perfection of man lies, not in what man has, but in what man is.

Oscar Wilde (1854-1900)



Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

1  Daylight Saving Time Ends	2	3	4	5	6  AACA Car Show & Swap Meet England Bros. Band Shell	7  AACA Car Show & Swap Meet England Bros. Band Shell
8	9	10  7:30 PM City Council Workshop	11  Veteran's Day City Offices & Library Closed	12  7:00 PM Agenda Session *7:30 PM City Council Meeting	13	14
15  International Family Festival England Bros. Band Shell	16	17	18  Pancake Breakfast Senior Center - 9 AM 7625 59th St.	19  *6:00 PM "Meet Your Mayor & Council"	20	21  Tell-A-Bration Pinellas Park Library
22	23	24  7:00 PM Agenda Session *7:30 PM City Council Meeting	25	26  No Trash Pick-Up Today Brush Site Closed  Thanksgiving Day City Offices & Library Closed	27  City Offices & Library Closed	28
29  First Sunday of Advent	30				<b>OCTOBER 2009</b> S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<b>DECEMBER 2009</b> S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

**THINGS TO DO**

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**THINGS TO DO**

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# December 2009

We all should know that diversity makes for a rich tapestry...all the threads of the tapestry are equal in value no matter what their color.

Maya Angelou (1928-)



Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

		1	2	3	4 Holiday In The Park England Brothers Band Shell	5 Holiday In The Park England Brothers Band Shell																																																																																																																
6	7	8 7:30 PM City Council Workshop	9 Pancake Breakfast Senior Center - 9 AM 7625 59th St.	10 Holiday Hayride England Brothers Band Shell 7:00 PM Agenda Session *7:30 PM City Council Meeting	11	12 Chanukah Begins  Pinellas Park Holiday Parade Info: 547-8050 www.pinellasparkholiday parade.com																																																																																																																
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27	28	29	30	31 New Year's Eve	<table border="1"> <thead> <tr> <th colspan="7">NOVEMBER 2009</th> <th colspan="7">JANUARY 2010</th> </tr> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td> <td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td> </tr> <tr> <td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td> <td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td> </tr> <tr> <td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td> <td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td> </tr> <tr> <td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td> <td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td> </tr> <tr> <td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td> <td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td>31</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </tbody> </table>		NOVEMBER 2009							JANUARY 2010							S	M	T	W	T	F	S	S	M	T	W	T	F	S	1	2	3	4	5	6	7						1	2	8	9	10	11	12	13	14	3	4	5	6	7	8	9	15	16	17	18	19	20	21	10	11	12	13	14	15	16	22	23	24	25	26	27	28	17	18	19	20	21	22	23	29	30						24	25	26	27	28	29	30								31						
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