

**CITY OF PINELLAS PARK, FLORIDA
CITY COUNCIL AGENDA
NOVEMBER 25, 2008**

**CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE**

I. DECLARATIONS, PROCLAMATIONS AND PRESENTATIONS

SPECIAL PRESENTATION — DO THE RIGHT THING

**Olivia Reynolds, Nathan Reynolds, Joseph Branin, Soleaya Szwed and
Steven Walls**

SPECIAL PRESENTATION — PLAQUE

To City presented by Housh Ghovee and Equestrians

II. PUBLIC COMMENT AND CORRESPONDENCE

**CITIZENS COMMENTS ARE INVITED ON ITEMS OR CONCERNS NOT
ALREADY SCHEDULED ON TONIGHT'S AGENDA. PLEASE LIMIT
COMMENTS TO THREE MINUTES.**

**AT THIS TIME STAFF MEMBERS WILL BE SWORN IN IF THERE ARE ITEMS
THAT ARE QUASI-JUDICIAL**

III. APPROVAL OF MINUTES

Approval of Regular Council Minutes of November 13, 2008.

IV. PUBLIC HEARINGS

◆ NEIGHBORHOOD SERVICES

P1 RESOLUTION NO. 08-31. LOT MOWING LIENS, PROGRAM #221.

PUBLIC HEARING, SECOND AND FINAL READING

NOTE: This Resolution is pursuant to the City of Pinellas Park lot mowing/land clearing program. The properties listed on Exhibit "A" have been cleared by the City after due notice to the owners went unheeded. The owners are being billed for the work done, and this Resolution authorizes the City Clerk to record a lien against the properties whose owners have failed to pay.

(reference material — Resolution, Exhibit "A", Attorney approval letter, *CI on 11/13/2008 Council agenda*)

◆ COMMUNITY DEVELOPMENT

- P2 **ORDINANCE NO. 3653. AMENDING ORDINANCE NO. 1840 WHICH ADOPTED THE COMPREHENSIVE PLAN OF THE CITY OF PINELLAS PARK, FLORIDA BY AMENDING THE CAPITAL IMPROVEMENTS ELEMENT TO INCLUDE A REVISED SCHEDULE OF PROJECTS, AND ADOPT BY REFERENCE THE SCHOOL DISTRICT'S FIVE-YEAR WORK PROGRAM.**

PUBLIC HEARING, SECOND AND FINAL READING

NOTE: Pursuant to Growth Management Legislation, each local government must update their Capital Improvements Element (CIE) annually. The CIE must contain a schedule of projects that maintain the local government's level of service standards or implement projects called for in the seven subjects required to have such standards: potable water, sanitary sewer, drainage, solid waste, transportation, parks and recreation, and public schools. The CIE contains the Capital Improvement Program (CIP) projects adopted September 25, 2008 and included in the City's Annual Budget document. Also included in the CIE, pursuant to state requirements, are (1) the transportation projects of other agencies, (2) the school projects based on the Pinellas County School District's most recently adopted Five-Year Work Program and (3) the water supply projects of partner agencies supplying water to Pinellas Park's citizens. The CIE also adopts, by reference, the School District's Five-Year Work Program through Policy CIE.1.5.6. Finally, the CIE performs a fiscal analysis showing that the schedule of projects is financially feasible.

(reference material — ordinance, Exhibit A, Letter from the City Attorney — PLEASE BRING FORWARD EXHIBIT A TO 11/25/08 MEETING, C3 on 11/13/2008 Council agenda)

- P3 **ORDINANCE NO 3651. AN ORDINANCE AMENDING AN ADOPTED MASTER PLAN CONTROLLING DEVELOPMENT IN AN EXISTING "IPUD" INDUSTRIAL PLANNED UNIT DEVELOPMENT FOR A PROPERTY GENERALLY LOCATED AT 4590 ULMERTON ROAD. (PUD 2005-8(R)2/CU 2008-21, Hayden-Rubin Development Inc., Suncoast Land Enterprise LLC, Triad South LLP, and Triad Owners Association Inc./ Trevor Howard - Howard Eng.)**

**PUBLIC HEARING, SECOND AND FINAL READING
(QUASI JUDICIAL)**

NOTE: The applicant is requesting consideration of the adoption of a revised Master Plan for an existing "IPUD" Industrial Planned Unit Development with underlying "M-1" Light Industrial Zoning, and a Conditional Use for "Hotels and motels" on an 8.09 acre parcel of land generally located at 4590 Ulmerton Road

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- P3** for the proposed development of a 113-unit hotel. Surrounding land uses are: to the north, Ulmerton Business Center, Florida Veterinary Specialists, Parliament RV Sales; to the south, industrial uses and single family dwellings; to the east Medicine Horse; and to the west, Amana/Goodman Air Conditioning and Refrigeration. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. At its meeting on October 2, 2008, the Planning and Zoning Commission recommended APPROVAL of the above request.

(reference material — ordinance, Attorney approval letter, excerpts of P & Z minutes of 10/2/08, staff report, application, map, master site plan, *C4 on 11/13/2008 Council agenda*)

- P4** **ORDINANCE NO. 3652. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND FROM “R-6” MULTIFAMILY RESIDENTIAL/COMMERCIAL DISTRICT TO “B-1” GENERAL COMMERCIAL DISTRICT FOR A PARCEL OF LAND GENERALLY LOCATED AT 7685 66TH STREET NORTH AND THE PARCEL OF LAND GENERALLY LOCATED SOUTH OF 7685 66TH STREET NORTH AND EAST OF 7641 66TH STREET NORTH. (Z 2008-7 – Gary L. Heller/Advanced Engineering & Design, Inc.)**

**PUBLIC HEARING, SECOND AND FINAL READING
(QUASI-JUDICIAL)**

NOTE: The applicant is requesting a rezoning from “R-6” Multi-family Residential/Commercial District to “B-1” General Commercial District or a zoning classification of a lesser intensity as identified by Chapter 18, Land Development Code, of the City of Pinellas Park for two parcels totaling approximately 1.104 acres generally located at 7685 66th Street North and the parcel of land generally located south of 7685 66th Street North and east of 7641 66th Street North. The rezoning is requested in order to provide more flexibility for a proposed parking lot expansion. The abutting Zoning Districts are to the north, “B-1” General Commercial District; to the south and west “B-1” General Commercial District and “R-6” Multi-family Residential/Commercial District; and to the east, “R-6” Multi-family Residential/Commercial District. The subject parcels are located in the Community Redevelopment District; therefore, the rezoning will be consistent with the future land use category. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. At their meeting of October 2, 2008, the Planning and Zoning Commission recommended

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- P4** APPROVAL of the rezoning based on the “Responses of Relevant Considerations for Rezoning.” The Relevant Considerations found that:
1. The rezoning is consistent with the City’s Comprehensive Plan Policies.
 2. The rezoning would not adversely affect the neighborhood.

(reference material — ordinance, Attorney approval letter, excerpts of P&Z minutes of October 2, 2008, staff report, application, map, and aerial, *C5 on 11/13/2008 Council agenda*)

- P5** **CONSIDERATION OF A REQUEST FOR A TIME EXTENSION TO LEGALLY ESTABLISH A CONDITIONAL USE FOR “DWELLINGS, MULTI-FAMILY (WITH A DENSITY GREATER THAN 12.5 BUT NOT EXCEEDING 15 UNITS PER NET ACRE) WHEN ASSIGNED RM, R/OG, R/O/R, OR CRD LAND USE” IN THE “R-6” MULTIFAMILY RESIDENTIAL/COMMERCIAL ZONING DISTRICT WITH WAIVERS TO THE FOLLOWING CONDITIONAL USE REQUIREMENTS: DESIGN CRITERIA AND THAT ALL RESIDENTIAL DEVELOPMENT WILL CONTAIN A MINIMUM OF TWO STORIES FOR A PARCEL GENERALLY LOCATED AT 4355 84TH AVENUE. (CU 2009-03 – Vanita Hall, Le Club, LLC/Richard D. Harris, P.E.)**

QUASI JUDICIAL (PUBLIC HEARING)

NOTE: On January 10, 2008, City Council approved an amendment to an existing Conditional Use for “Dwellings, Multi-family (with a density greater than 12.5 but not exceeding 15 units per net acre) when assigned RM, R/OG, R/O/R, or CRD land use” in the “B-1” General Commercial Zoning District with waivers to the following Conditional Use requirements: design criteria and that all residential development will contain a minimum of two stories. Due to financial reasons, as stated in a letter by the applicant, the applicant is requesting that the Conditional Use deadline date for construction of the proposed improvements be extended for an additional year. By doing so, the Conditional Use approval will not become void and lapse until January 10, 2010. City Divisions have no objection to the request.

ACTION: (Approve – Deny) A request for a time extension to legally establish a Conditional Use for “Dwellings, Multi-family (with a density greater than 12.5 but not exceeding 15 units per net acre) when assigned RM, R/OG, R/O/R, or CRD land use” in the “R-6” Multifamily Residential/Commercial Zoning District with waivers to the following Conditional Use requirements: design criteria and that all residential development will contain a minimum of two stories for a parcel generally located at 4355 84th Avenue.

(reference material — staff memo, application, map)

V. CONSENT AGENDA

◆ NEIGHBORHOOD SERVICES

C1 RESOLUTION NO. 08-33 . LOT MOWING LIENS, PROGRAM #222.

FIRST READING PRIOR TO PUBLIC HEARING

NOTE: This Resolution is pursuant to the City of Pinellas Park lot mowing/land clearing program. The properties listed on Exhibit "A" have been cleared by the City after due notice to the owners went unheeded. The owners are being billed for the work done, and this Resolution authorizes the City Clerk to record a lien against the properties whose owners have failed to pay.

(reference material — Resolution, Exhibit "A", Attorney approval letter)

◆ POLICE

C2 AUTHORIZATION FOR TEN RIFLES, MAGAZINES, AND CASES AND TWELVE BALLISTIC SHIELDS WITH CARRYING BAGS TO BE PURCHASED FROM CONFISCATED PROPERTY FUND.

NOTE: This authorizes the purchase of ten Rock River AR 1259, magazines, and cases from SRT Supply, 4450 60th Avenue North, St. Petersburg, Florida 33714 for \$8,574.50. Request for quotations were sent to three prospective vendors. Three quotes were received from Carbone's Custom Firearms, 6810 Front Street, Key West, Florida, Lou's Police and Security Equipment, Inc., 4149 Palm Avenue, Hialeah, Florida and SRT Supply, 4450 60th Avenue North, St. Petersburg, Florida 33714. SRT Supply's bid was within 3% of the lowest bid received, therefore, a local vendor discount was applied and SRT Supply was selected.

This also authorizes the purchase of twelve ballistic shields with carrying bags under Florida State Contract 680-850-05-1 from SRT Supply, 4450 60th Avenue North, St. Petersburg, Florida 33714 for \$12,719.20.

The total cost for the rifles, magazines, cases, ballistic shields, and carrying bags is \$21,293.70.

Pursuant to Florida Statute 932.704(3)(a), this is to certify that this proposed expenditure complies with the State – required provisions for expenditure of these funds.

ACTION: (APPROVE-DENY) Authorization to purchase ten Rock River AR 1259 with accessories and twelve ballistic shields with carrying bags from SRT Supply, 4450 60th Avenue North, St. Petersburg, Florida 33714. The total cost for

- C2 these items is \$21, 293.70 and will be appropriated from the Confiscated Property Fund Balance to Confiscated Property Fund Operating Account 104-212-5-621-08.

(reference material — RFQ prepared by Lt. Riley dated November 6, 2008, Quotes from Carbone's Custom Firearms, Lou's Police and Security Equipment, Inc, and SRT Supply, email dated 11/06/2008 from Bill Santhouse, and quote from SRT Supply for ballistic Shields).

◆ **LIBRARY AND RECREATION**

- C3 **AUTHORIZATION TO ENTER INTO A CONTRACT FOR PROFESSIONAL SERVICES UNDER HILLSBOROUGH COUNTY CONTRACT S-0176-08 (JSW) — The Education Team Inc., St. Petersburg, FL.**

NOTE: This authorizes the Mayor to sign a Contract for the provision of temporary child care staff under Hillsborough County Contract S-0176-08 (JSW). The contract provides for temporary staff at a rate of \$13.95 hourly to meet requirements of the Pinellas County License Board pending completion of training by staff of the Recreation Division. Temporary staffing services include the provision of a Credentialed Director and two credentialed child care staff designated Staff Member in Charge (SMIC). The contract also provides for other temporary child care workers on an as needed basis in order to meet required staff to child ratios in the event of an absence by permanent Recreation Division staff. The total annual cost is for the 12-month contract is not to exceed \$50,000 unless otherwise Authorized by the City in a Modification Agreement

ACTION: (Approve - Deny) Authorization to enter into a contract for professional services under Hillsborough County Contract S-0176-08 (JSW) with The Education Team Inc. (St. Petersburg, FL) at a total cost not to exceed \$50,000 to be charged to the appropriate account.

(reference material — contract, attorney letter, memo from purchasing director)

◆ **PUBLIC WORKS**

- C4 **CHANGE ORDER NO. 1 AND FINAL PAYMENT FOR PROJECT 08/009, 2007/2008 SIDEWALK/RAMP PROGRAM AND COMMUNITY REDEVELOPMENT AREA SIDEWALK PROGRAM— Central Florida Contractors, Inc.**

NOTE: Change Order No. 1 is recommended for approval so that the final payment can be processed and the contract closed out. The increase in the contract amount represents an increase of the original contract amount by 2.1%. The accounts to be charged will be 301-481-5-736-18 and 301-481-5-736-00. The final contract

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- C4** amount is \$4,327.75 over the original contract amount and was used for additional sidewalk installation on 86th Avenue and 126th Avenue.

ACTION: (Approve - Deny) Authorization for approval and acceptance of Change Order No. 1, Project 08/009, 07/08 Sidewalk Construction Program, a increase in the contract amount of \$4,327.75, for a total adjusted contract amount of \$210,112.65 and authorization for final payment of \$80,022.37 to Central Florida Contractors, Inc. to be charged to the appropriate account.

(reference material — change order, final invoice)

◆ **COMMUNITY DEVELOPMENT**

- C5** **RESOLUTION NO. 08-34. AUTHORIZING THE CITY MANAGER TO APPLY AND CONTRACT FOR THE FY 2008 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM – FLORIDA JAG DIRECT WITH THE OFFICE OF CRIMINAL JUSTICE GRANTS, FLORIDA DEPARTMENT OF LAW ENFORCEMENT; PROVIDING FOR COMPLIANCE WITH THE JUSTICE ASSISTANCE GRANT PROGRAM; AND PROVIDING FOR AN EFFECTIVE DATE.**

FIRST AND FINAL READING

NOTE: The City is eligible to make application to the Florida Department of Law Enforcement (FDLE) for the FY 2008 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Florida JAG Direct in the amount of \$8,863 to be used for qualified law enforcement program purchases. The Pinellas Park Police Department proposes to use the JAG funds to purchase utility uniforms and other gear for use in disaster response and recovery operations. This grant application requests \$8,863 from the Florida JAG Direct grant program. There is no local match requirement for this grant. The resolution authorizes the City Manager to execute documents necessary for the application, award and reporting required for the grant.

(reference material — resolution, authorization letter, grant application, award letter, attorney approval letter)

- C6 ORDINANCE NO. 3655. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT THE INTERSECTION OF US HIGHWAY 19 AND GATEWAY BOULEVARD AND MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART THEREOF; FROM "B-1" GENERAL COMMERCIAL DISTRICT TO "B-1" GENERAL COMMERCIAL DISTRICT WITH A "CPUD" COMMERCIAL PLANNED UNIT DEVELOPMENT OVERLAY, AND ADOPTING A MASTER PLAN AND SUPPORTING DOCUMENTATION FOR A "CPUD" COMMERCIAL PLANNED UNIT DEVELOPMENT MIXED USE DISTRICT OVERLAY. (PUD 2009-2/BOA 2009-2/MS 2009-6, GCL, LLC./ Grady Pridgen.)**

**FIRST READING PRIOR TO PUBLIC HEARING
(PUBLIC HEARING DECEMBER 11, 2008 – QUASI JUDICIAL)**

NOTE: The applicant is requesting to rezone from "B-1" General Commercial Zoning District to "B-1" General Commercial Zoning District with a "CPUD" Commercial Planned Unit Development Overlay and adoption of a Master Plan on a 15.81 acre parcel of land generally located at the intersection of US Highway 19 and Gateway Boulevard for the development of a multi-family/mixed-use development. A total of 266 residential dwelling units and 11, 385 square feet of retail space is proposed. The applicant has requested a variance to parking from 589 spaces to 529 spaces and a waiver to interior greenspace requirements to allow greater than 15 parking spaces in a row without an island. Surrounding land uses are: to the north, Drexel Heritage Furniture; to the south, Autoway Toyota; to the east, Mainlands Unit 7 and Tampa Bay Regional Planning Council; and to the west, vacant commercial land, Gracewood Nursing Home and Autoway Toyota. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. At its meeting on November 6, 2008, the Planning and Zoning Commission recommended APPROVAL of the above request, subject to the following conditions:

1. Minimum setbacks shall be as illustrated on the "CPUD" Commercial Planned Unit Development Master Plan (Exhibit "B"). Setbacks shall be as follows: Front – 20 feet, Secondary Front – 20 feet, Side – 5 feet.
2. Criteria assigned to the subdivision, in notes on the approved Site Plan, last revised October 28, 2008, shall be accepted as governing regulations for the development. All regulations not addressed shall revert to Code in effect at the time of the "CPUD" Commercial Planned Unit Development adoption.

- C6 (reference material — ordinance, Attorney approval letter, excerpts of P & Z minutes of 11/6/08, staff report, application, map, aerial, master site plan)
- C7 **ORDINANCE NO. 3656. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING TWO PARCELS OF LAND GENERALLY LOCATED EAST OF U.S. HIGHWAY 19, WEST OF 28TH STREET, SOUTH OF LAKE MIELE AND NORTH OF GANDY BOULEVARD, WITH ONE PARCEL, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT “A,” ATTACHED HERETO AND MADE A PART HEREOF; FROM “M-1” LIGHT INDUSTRIAL DISTRICT TO “M-1” LIGHT INDUSTRIAL DISTRICT WITH AN “MUPUD” MIXED USE PLANNED UNIT DEVELOPMENT OVERLAY; AND WITH THE OTHER PARCEL, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT “B”, ATTACHED HERETO AND MADE A PART HEREOF, FROM “B-1” GENERAL COMMERCIAL DISTRICT TO “B-1” GENERAL COMMERCIAL DISTRICT AND ADOPTING A CONCEPT PLAN AND SUPPORTING DOCUMENTATION FOR AN "MUPUD" MIXED USE PLANNED UNIT DEVELOPMENT OVERLAY FOR BOTH SUCH PARCELS, FOR APPROXIMATELY 205 ACRES OF THE GATEWAY CENTRE DEVELOPMENT OF REGIONAL IMPACT, IMPOSING CONDITIONS OF DEVELOPMENT; CERTIFYING CONSISTENCY WITH THE CITY'S ADOPTED COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HERewith TO THE EXTENT OF SUCH CONFLICT; PROVIDING FOR AN EFFECTIVE DATE. (PUD 2009-03 GCL, LLC., Oak Street Development of Pinellas, LLC., Tyler Davis, Inc., and Gateway Business Centre, LTD./Grady Pridgen.)**

**FIRST READING PRIOR TO PUBLIC HEARING
(PUBLIC HEARING DECEMBER 11, 2008 -QUASI-JUDICIAL)**

NOTE: The applicant is requesting consideration of an “MUPUD” Mixed Use Planned Unit Development overlay and Master Concept Plan for several parcels totaling 205.37 acres within Gateway Centre. The overlay and concept plan do not specifically permit construction, but distributes development entitlements to parcels of land and can be used to control rights-of-way configurations, buffer types and locations, master drainage, master utilities and master signage. This “MUPUD” Mixed Use Planned Unit Development only sets standards for buffers and building heights, which are currently controlled through the Covenants, Conditions and Restrictions applicable to the entire Development of Regional Impact (DRI). Height changes are requested for Parcels LI-6 and LI-3, but not within the restricted development portions of these parcels. Of note the requested Master Buffer Plan eliminates the platted 43-foot-wide, landscaped buffer on all roads adjacent to undeveloped parcels. Subject to any matters that may be

- C7** discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. Surrounding land uses are: to the north, Lake Miele, vacant MCI Building, Scandesign; to the south, Light Industrial and Sunset Mobile Home Park; to the east, vacant light industrial and City of St. Petersburg jurisdiction; and to the west, Mainlands. At their meeting of November 6, 2008, the Planning and Zoning Commission recommended approval of the application.

(reference material — ordinance, City Attorney approval letter, excerpts from the November 6, 2008 P&Z meeting, staff report, application, map, concept plan, aerial photo)

- C8** **CONSIDERATION OF A SUBSTANTIAL DEVIATION DETERMINATION FOR THE GATEWAY CENTRE DEVELOPMENT OF REGIONAL IMPACT (DRI) TO DETERMINE IF FUTURE DRI REVIEW IS NECESSARY AND CONSIDERATION OF AN AMENDED DEVELOPMENT ORDER.** (MS 2008-48, GCL, LLC./ Mechanik, Nuccio, Hearne, Wester and Coen and Associates)

**FIRST READING PRIOR TO PUBLIC HEARING
(PUBLIC HEARING DECEMBER 11, 2008 – QUASI JUDICIAL)**

NOTE: The applicant is requesting an amendment to the Development of Regional Impact (DRI) Development Order, that, if approved, would add a 4.13 acre parcel (former Wachovia Bank) generally located at 8851 U.S. Highway 19 to the DRI with no increase in development entitlement, modify Map H to reflect development alternatives for Parcels C-2 (Residential/Commercial); LI-3 (Commercial, Light Industrial, Residential); and O-1 (Hotel/Commercial); modify Map H to remove Commercial and Residential as allowable uses within Parcel C-3, removes Residential as an allowable use within Parcel C-4 and removes Hotel as an allowable use in Parcel H-1; modify the existing Land Use Equivalency Matrix to reflect a maximum of 542,538 square feet of Commercial Uses. The Tampa Bay Regional Planning Council, in their report filed with the Council on November 10, 2008, made a finding of no substantial deviation based upon the Notice of Proposed Change (NOPC) to a previously approved DRI application and sufficiency responses. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. Surrounding land uses are: to the north, Lake Miele, vacant MCI Building, Scandesign; to the south, Light Industrial and Sunset Mobile Home Park; to the east, vacant light industrial and City of St. Petersburg jurisdiction; and to the west, Mainlands. At their meeting of November 6, 2008, the Planning and Zoning Commission recommended approval of the application.

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- C8** (reference material — TBRPC final NOPC Report, ordinance, attorney approval letter, excerpts of P & Z minutes of 11/6/08, staff report, application, map and aerial)
- C9** **ORDINANCE NO. 3654. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND FROM “B-1” GENERAL COMMERCIAL DISTRICT TO “CH” HEAVY COMMERCIAL DISTRICT ON A PARCEL OF LAND GENERALLY LOCATED AT 8610 66TH STREET. (Z 2008-8 – European I, LLC. and European II, LLC./City of Pinellas Park)**

**FIRST READING PRIOR TO PUBLIC HEARING
Public Hearing, December 11, 2008 (QUASI-JUDICIAL)**

NOTE: The applicant is requesting a rezoning from “B-1” General Commercial District to “CH” Heavy Commercial District or a zoning classification of a lesser intensity as identified by Chapter 18, Land Development Code, of the City of Pinellas Park for a 3.718 acre parcel of land generally located at 8610 66th Street. The Future Land Use Plan Map designation for this site is Commercial General (CG), which is consistent with both commercial zoning districts. This site was annexed into the City in 1998. In 1999, City Council approved an amendment to the annexation agreement, which provided a site plan and directed the City to rezone this property to “CH” Heavy Commercial for the construction of “Warehouses, storage, mini-warehouses and wholesaling establishments”. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. At their meeting of November 6, 2008, the Planning and Zoning Commission recommended APPROVAL of the rezoning based on the “Responses of Relevant Considerations for Rezoning.” The Relevant Considerations found that:

1. The rezoning is consistent with the City’s Comprehensive Plan.
2. The rezoning would not adversely affect the neighborhood.

The abutting Zoning Districts are: to the north, “CH” Heavy Commercial and “C-2” General Retail Commercial and Limited Services Districts (County); to the south, “P” Public and “C-2” General Retail Commercial and Limited Services Districts (County); to the east, “B-1” General Commercial District; and to the west, “P” Public District.

(reference material — ordinance, Attorney approval letter, staff report, excerpts of Annexation Agreement, excerpts of P&Z minutes of November 6, 2008, application, map, aerial map)

VI. REGULAR AGENDA

NONE

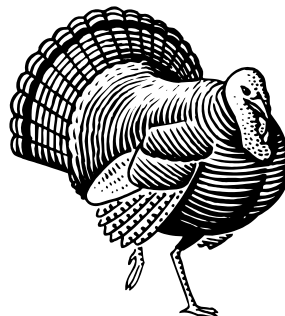
VII. COMMENTS BY COUNCIL MEMBERS AND QUESTIONS – COUNCIL TO COUNCIL

VIII. ADJOURNMENT

PLEASE NOTE that if a person decides to appeal any decision made by City Council with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City maintains a tape recording of all public hearings. In the event that you wish to appeal a decision, the tape may or may not adequately insure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

FOR PERSONS WITH HEARING IMPAIRMENT — An interpreter for persons with hearing impairment will be made available upon requests made at least 72 hours in advance. Also, an Assistive Hearing Device (amplifier) is available from the City Clerk for use in Council Chambers and all meeting rooms throughout the City. This agenda document is available in the following accessible formats: Braille, Large Print, Audio Tape, and Electronic File on Computer Disks.

Happy Thanksgiving



November 2008

See Inside Back Cover
for Frequently Called Telephone Numbers
City Council Workshops are Subject to Cancellation

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--|---|--|--|---|---|
| OCTOBER 2008 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | DECEMBER 2008 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Daylight Saving Time Ends | | General Election Day | | | AACA Car Show & Swap Meet England Bros. Band Shell | AACA Car Show & Swap Meet England Bros. Band Shell |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | Veteran's Day City Offices & Library Closed | Pancake Breakfast Senior Center - 9 AM 7625 59th St. | 7:00 PM Agenda Session *7:30 PM City Council Meeting | | International Family Festival England Bros. Band Shell |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| | | *7:00 PM "Meet Your Mayor & Council" | | | | Tell-A-Bration Pinellas Park Library |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | 7:00 PM Agenda Session *7:30 PM City Council Meeting | | No Trash Pick-Up Today Brush Site Closed Thanksgiving Day City Offices & Library Closed | City Offices & Library Closed | |
| First Sunday in Advent | | | | | | |

American Diabetes Month
www.diabetes.org

National Alzheimer's Disease Month
www.alz.org

National Pomegranate Month
www.pomwonderful.com

Prime Meridian Set
November 1, 1884

Televised LIVE on Channel 15



Keep up with Pinellas Park events on Bright House Channel 15

December 2008

See Inside Back Cover
for Frequently Called Telephone Numbers
City Council Workshops are Subject to Cancellation

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | 8 | 9 7:30 PM City Council Workshop | 10 Pancake Breakfast Senior Center - 9 AM 7625 59th St. | 11 7:00 PM Agenda Session *7:30 PM City Council Meeting | 12 Holiday In The Park England Brothers Band Shell Rockin Under The Stars Oldies Concert England Brothers Band Shell | 13 Holiday In The Park England Brothers Band Shell Pinellas Park Holiday Parade Info: 547-8050 www.pinellasparkholidayparade.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Winter Begins | 22 Chanukah Begins | 23 | 24 Christmas Eve City Offices & Library Closed | 25 No Trash Pick-Up Today Brush Site Closed Christmas Day City Offices & Library Closed | 26 Kwanzaa Begins | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 Chanukah Ends | 30 | 31 New Year's Eve | <p>NOVEMBER 2008</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> <p>JANUARY 2009</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2 3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> | | S | M | T | W | T | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | S | M | T | W | T | F | S | | | | | | 1 | 2 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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