

**CITY OF PINELLAS PARK, FLORIDA  
CITY COUNCIL AGENDA  
DECEMBER 11, 2008**

**CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE**

**I. DECLARATIONS, PROCLAMATIONS AND PRESENTATIONS**

**SERVICE AWARDS (City Employees)**

**DO THE RIGHT THING  
Helena Visic and Kyle Seal**

**SPECIAL PRESENTATION — TEDDY BEARS  
To Chief Thomas from Ray Fisher**

**COUNCIL MEMBER TAYLOR'S 11<sup>TH</sup> ANNUAL STAYING AWAKE AWARD**

**II. PUBLIC COMMENT AND CORRESPONDENCE**

**CITIZENS COMMENTS ARE INVITED ON ITEMS OR CONCERNS NOT  
ALREADY SCHEDULED ON TONIGHT'S AGENDA. PLEASE LIMIT  
COMMENTS TO THREE MINUTES.**

**AT THIS TIME STAFF MEMBERS WILL BE SWORN IN IF THERE ARE ITEMS  
THAT ARE QUASI-JUDICIAL**

**III. APPROVAL OF MINUTES**

Approval of Regular Council Minutes of November 25, 2008.

**IV. PUBLIC HEARINGS**

**◆ NEIGHBORHOOD SERVICES**

**P1 RESOLUTION NO. 08-33 . LOT MOWING LIENS, PROGRAM #222.**

**PUBLIC HEARING, SECOND AND FINAL READING**

NOTE: This Resolution is pursuant to the City of Pinellas Park lot mowing/land clearing program. The properties listed on Exhibit "A" have been cleared by the City after due notice to the owners went unheeded. The owners are being billed for the work done, and this Resolution authorizes the City Clerk to record a lien against the properties whose owners have failed to pay.

(reference material — Resolution, Exhibit "A", Attorney approval letter, *CI on 11/25/2008 Council agenda*)

◆ COMMUNITY DEVELOPMENT

- P2 **ORDINANCE NO. 3655. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT THE INTERSECTION OF US HIGHWAY 19 AND GATEWAY BOULEVARD AND MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART THEREOF; FROM "B-1" GENERAL COMMERCIAL DISTRICT TO "B-1" GENERAL COMMERCIAL DISTRICT WITH A "CPUD" COMMERCIAL PLANNED UNIT DEVELOPMENT OVERLAY, AND ADOPTING A MASTER PLAN AND SUPPORTING DOCUMENTATION FOR A "CPUD" COMMERCIAL PLANNED UNIT DEVELOPMENT MIXED USE DISTRICT OVERLAY. (PUD 2009-2/BOA 2009-2/MS 2009-6, GCL, LLC./ Grady Pridgen.)**

**PUBLIC HEARING, SECOND AND FINAL READING  
(QUASI JUDICIAL)**

NOTE: The applicant is requesting to rezone from "B-1" General Commercial Zoning District to "B-1" General Commercial Zoning District with a "CPUD" Commercial Planned Unit Development Overlay and adoption of a Master Plan on a 15.81 acre parcel of land generally located at the intersection of US Highway 19 and Gateway Boulevard for the development of a multi-family/mixed-use development. A total of 266 residential dwelling units and 11, 385 square feet of retail space is proposed. The applicant has requested a variance to parking from 589 spaces to 529 spaces and a waiver to interior greenspace requirements to allow greater than 15 parking spaces in a row without an island. Surrounding land uses are: to the north, Drexel Heritage Furniture; to the south, Autoway Toyota; to the east, Mainlands Unit 7 and Tampa Bay Regional Planning Council; and to the west, vacant commercial land, Gracewood Nursing Home and Autoway Toyota. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. At its meeting on November 6, 2008, the Planning and Zoning Commission recommended APPROVAL of the above request, subject to the following conditions:

1. Minimum setbacks shall be as illustrated on the "CPUD" Commercial Planned Unit Development Master Plan (Exhibit "B"). Setbacks shall be as follows: Front – 20 feet, Secondary Front – 20 feet, Side – 5 feet.
2. Criteria assigned to the subdivision, in notes on the approved Site Plan, last revised October 28, 2008, shall be accepted as governing regulations for the development. All regulations not addressed shall revert to Code in effect at the time of the "CPUD" Commercial Planned Unit Development adoption.

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- P2** (reference material — ordinance, Attorney approval letter, excerpts of P & Z minutes of 11/6/08, staff report, application, map, aerial, master site plan, *C6 on 11/25/2008 Council agenda*)
- P3** **ORDINANCE NO. 3656. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING TWO PARCELS OF LAND GENERALLY LOCATED EAST OF U.S. HIGHWAY 19, WEST OF 28<sup>TH</sup> STREET, SOUTH OF LAKE MIELE AND NORTH OF GANDY BOULEVARD, WITH ONE PARCEL, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT “A,” ATTACHED HERETO AND MADE A PART HEREOF; FROM “M-1” LIGHT INDUSTRIAL DISTRICT TO “M-1” LIGHT INDUSTRIAL DISTRICT WITH AN “MUPUD” MIXED USE PLANNED UNIT DEVELOPMENT OVERLAY; AND WITH THE OTHER PARCEL, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT “B”, ATTACHED HERETO AND MADE A PART HEREOF, FROM “B-1” GENERAL COMMERCIAL DISTRICT TO “B-1” GENERAL COMMERCIAL DISTRICT AND ADOPTING A CONCEPT PLAN AND SUPPORTING DOCUMENTATION FOR AN "MUPUD" MIXED USE PLANNED UNIT DEVELOPMENT OVERLAY FOR BOTH SUCH PARCELS, FOR APPROXIMATELY 205 ACRES OF THE GATEWAY CENTRE DEVELOPMENT OF REGIONAL IMPACT, IMPOSING CONDITIONS OF DEVELOPMENT; CERTIFYING CONSISTENCY WITH THE CITY'S ADOPTED COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH TO THE EXTENT OF SUCH CONFLICT; PROVIDING FOR AN EFFECTIVE DATE. (PUD 2009-03 GCL, LLC., Oak Street Development of Pinellas, LLC., Tyler Davis, Inc., and Gateway Business Centre, LTD./Grady Pridgen.)**

**PUBLIC HEARING, SECOND AND FINAL READING  
(QUASI-JUDICIAL)**

NOTE: The applicant is requesting consideration of an “MUPUD” Mixed Use Planned Unit Development overlay and Master Concept Plan for several parcels totaling 205.37 acres within Gateway Centre. The overlay and concept plan do not specifically permit construction, but distributes development entitlements to parcels of land and can be used to control rights-of-way configurations, buffer types and locations, master drainage, master utilities and master signage. This “MUPUD” Mixed Use Planned Unit Development only sets standards for buffers and building heights, which are currently controlled through the Covenants, Conditions and Restrictions applicable to the entire Development of Regional Impact (DRI). Height changes are requested for Parcels LI-6 and LI-3, but not within the restricted development portions of these parcels. Of note the requested Master Buffer Plan eliminates the platted 43-foot-wide, landscaped buffer on all

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- P3** roads adjacent to undeveloped parcels. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. Surrounding land uses are: to the north, Lake Miele, vacant MCI Building, Scandesign; to the south, Light Industrial and Sunset Mobile Home Park; to the east, vacant light industrial and City of St. Petersburg jurisdiction; and to the west, Mainlands. At their meeting of November 6, 2008, the Planning and Zoning Commission recommended approval of the application.

(reference material — ordinance, City Attorney approval letter, excerpts from the November 6, 2008 P&Z meeting, staff report, application, map, concept plan, aerial photo, *C7 on 11/25/2008 Council agenda*)

- P4** **ORDINANCE NO. 3661. AN ORDINANCE ADOPTING AN AMENDED AND RESTATED DEVELOPMENT ORDER FOR THE GATEWAY CENTRE – PINELLAS PARK DEVELOPMENT OF REGIONAL IMPACT, PURSUANT TO SECTION 380.06, FLORIDA STATUTES; PROVIDING FOR AN AFFECTIVE DATE. (MS 2008-48, GCL, LLC./Mechanik, Nuccio, Hearne, Wester and Coen and Associates)**

**PUBLIC HEARING, SECOND AND FINAL READING  
(QUASI JUDICIAL)**

NOTE: The applicant is requesting an amendment to the Development of Regional Impact (DRI) Development Order, that, if approved, would add a 4.13 acre parcel (former Wachovia Bank) generally located at 8851 U.S. Highway 19 to the DRI with no increase in development entitlement, modify Map H to reflect development alternatives for Parcels C-2 (Residential/Commercial); LI-3 (Commercial, Light Industrial, Residential); and O-1 (Hotel/Commercial); modify Map H to remove Commercial and Residential as allowable uses within Parcel C-3, removes Residential as an allowable use within Parcel C-4 and removes Hotel as an allowable use in Parcel H-1; modify the existing Land Use Equivalency Matrix to reflect a maximum of 542,538 square feet of Commercial Uses. The Tampa Bay Regional Planning Council, in their report filed with the Council on November 10, 2008, made a finding of no substantial deviation based upon the Notice of Proposed Change (NOPC) to a previously approved DRI application and sufficiency responses. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. Surrounding land uses are: to the north, Lake Miele, vacant MCI Building, Scandesign; to the south, Light Industrial and Sunset Mobile Home Park; to the east, vacant light industrial and City of St. Petersburg jurisdiction; and to the west, Mainlands. At their meeting of November 6, 2008, the Planning and Zoning Commission recommended approval of the application.

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**P4** (reference material — TBRPC final NOPC Report, ordinance, attorney approval letter, excerpts of P & Z minutes of 11/6/08, staff report, application, map and aerial, *C8 on 11/25/2008 Council agenda*)

**P5** **ORDINANCE NO. 3654. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1503.3, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND FROM “B-1” GENERAL COMMERCIAL DISTRICT TO “CH” HEAVY COMMERCIAL DISTRICT ON A PARCEL OF LAND GENERALLY LOCATED AT 8610 66<sup>TH</sup> STREET. (Z 2008-8 – European I, LLC. and European II, LLC./City of Pinellas Park)**

**PUBLIC HEARING, SECOND AND FINAL READING  
(QUASI-JUDICIAL)**

NOTE: The applicant is requesting a rezoning from “B-1” General Commercial District to “CH” Heavy Commercial District or a zoning classification of a lesser intensity as identified by Chapter 18, Land Development Code, of the City of Pinellas Park for a 3.718 acre parcel of land generally located at 8610 66<sup>th</sup> Street. The Future Land Use Plan Map designation for this site is Commercial General (CG), which is consistent with both commercial zoning districts. This site was annexed into the City in 1998. In 1999, City Council approved an amendment to the annexation agreement, which provided a site plan and directed the City to rezone this property to “CH” Heavy Commercial for the construction of “Warehouses, storage, mini-warehouses and wholesaling establishments”. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. At their meeting of November 6, 2008, the Planning and Zoning Commission recommended APPROVAL of the rezoning based on the “Responses of Relevant Considerations for Rezoning.” The Relevant Considerations found that:

1. The rezoning is consistent with the City’s Comprehensive Plan.
2. The rezoning would not adversely affect the neighborhood.

The abutting Zoning Districts are: to the north, “CH” Heavy Commercial and “C-2” General Retail Commercial and Limited Services Districts (County); to the south, “P” Public and “C-2” General Retail Commercial and Limited Services Districts (County); to the east, “B-1” General Commercial District; and to the west, “P” Public District.

(reference material — ordinance, Attorney approval letter, staff report, excerpts of Annexation Agreement, excerpts of P&Z minutes of November 6, 2008, application, map, aerial map, *C9 on 11/25/2008 Council agenda*)

- P6     RESOLUTION NO. 08-35.    A RESOLUTION VACATING AN APPROXIMATELY 30-FEET-WIDE BY 111-FEET-LONG PORTION OF RIGHT-OF-WAY, 62<sup>ND</sup> STREET NORTH, ON A PARCEL OF LAND GENERALLY LOCATED EAST OF 6201 CEDARBROOK DRIVE NORTH, SECTION 17, TOWNSHIP 30 SOUTH, RANGE 16 EAST. (V 2008-9 Terrie Larkins)**

**PUBLIC HEARING, FIRST AND FINAL READING**

NOTE: The applicant is requesting the vacation of an approximately 30-foot-wide by 111-foot-long portion of an unimproved right-of-way, 62<sup>nd</sup> Street North, generally located east of 6201 Cedarbrook Drive North. The applicant wishes to expand the property to the east and relocate an existing fence to the new property line. City Divisions or private utilities have raised no objections to the proposal provided that easements are retained or utilities are relocated at the sole expense of the applicant. The Planning and Zoning Commission, at their meeting of November 6, 2008, recommended APPROVAL of the vacation, based on the following Findings of Fact:

1.     The vacation is consistent with the policies of the Comprehensive Plan.
2.     The various utility agencies and City divisions have no objection to the vacation provided a drainage and utility easement is retained and/or utilities are relocated at the expense of the applicant.

(reference material — resolution, Attorney approval letter, staff report, excerpts of the P&Z meeting of November 6, 2008, application, map, aerial map)

- P7     RESOLUTION NO. 08-36.    A RESOLUTION VACATING APPROXIMATELY 6,756 SQUARE FEET PORTION OF A 40-FEET-WIDE BY 328.47-FEET-LONG DRAINAGE EASEMENT, ON A PARCEL OF LAND GENERALLY LOCATED AT 6491 62<sup>ND</sup> STREET NORTH, SECTION 32, TOWNSHIP 30 SOUTH, RANGE 16 EAST. (V 2009-2 Nancy J. Edwards/Barnett, Bolt, Kirkwood, Long and McBride)**

**PUBLIC HEARING, FIRST AND FINAL READING**

NOTE: The applicant is requesting the vacation of approximately 6,756 square feet of a 40-foot-wide by 328.47-foot-long drainage easement, generally located along the north property line of 6491 62<sup>nd</sup> Street. The applicant is requesting to vacate a portion of the drainage easement because the single family dwelling, pool pump pad and pool equipment are encroaching approximately 5.2 feet into the drainage easement, which created a cloud on the title to the property. City Divisions or private utilities have raised no objections to the proposal. The following Findings of Fact are pertinent to this request:

1.     The vacation is consistent with the policies of the Comprehensive Plan.

**P7**

2. The various utility agencies and City Divisions have no objection to the vacation.

(reference material — resolution, Attorney approval letter, staff report, application, map, aerial map)

- P8     ORDINANCE NO. 3658 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA, PERTAINING TO COMPREHENSIVE PLANNING; ADOPTING THE COMPREHENSIVE PLAN OF THE CITY OF PINELLAS PARK, FLORIDA; PROVIDING FOR THE REPEAL OF ORDINANCE 1840 OR PARTS OF SUCH ORDINANCE OR OTHER ORDINANCES IN CONFLICT HEREWITH TO THE EXTENT OF SUCH CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE.**

**PUBLIC HEARING, FIRST READING**

NOTE: Pursuant to Growth Management Legislation each local government must update their Comprehensive Plan based on the recommendations coming out of their Evaluation and Appraisal Report (EAR). The City adopted their EAR on February 22, 2007. The Planning and Zoning Commission has reviewed all of the proposed changes over the course of the year. On December 4, 2008 the Planning and Zoning Commission held a Public Hearing on the Amendments. Ordinance 3658 not only includes those recommendations found in the EAR, it also repeals adoption of Ordinance 1840, which adopted the entire Comprehensive Plan. The result of this Ordinance is that only the required Goals, Objectives and Policies and Maps become part of the adopted plan; the Supporting Data is not adopted, allowing City staff to update this information as needed without having to send it to the Florida Department of Community Affairs for their review. Staff feels that this is a much more efficient manner of implementing the Comprehensive Plan. The Second Public Hearing on this item will be held on June 11, 2009.

(reference material — ordinance, Exhibit A, letters from the City Attorney)

**V.     CONSENT AGENDA**

**◆     NEIGHBORHOOD SERVICES**

- C1     ORDINANCE NO. 3662. AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE XII – CODE ENFORCEMENT BOARD**

**FIRST READING PRIOR TO PUBLIC HEARING**

NOTE: Chapter 2 (Administration), Article XII – Code Enforcement Board is being amended to bring the City’s Code of Ordinances up-to-date with current

- C1 statutory procedures, definitions, and terminology. Amendments include a revision of the definition of a “repeat violation”, a change in terminology from “Special Master” to “Special Magistrate”, a title change from “Code Enforcement Specialist” to “Community Compliance Specialist”, clarification of the terminology used in the reduction of fines/liens, and a provision for “posting” as an additional/secondary method of hearing notification.

(reference material — ordinance, attorney approval letter)

◆ **PUBLIC WORKS**

- C2 **AWARD OF BID 08/020 – RE-ROOF FIRE STATION #35, 11350 43<sup>RD</sup> STREET NORTH — Roofing by S.E. Spicer, Inc., Largo, FL**

NOTE: Bids were legally advertised and bid invitations were mailed to 356 prospective bidders. Eleven (11) bids were received with Roofing by S. E. Spicer, Inc., 10855 Vonn Road, Largo, FL, 33774, being the lowest bidder with a bid submittal of \$51,503.00. The amount budgeted for this project is \$100,000.00 and can be found on page 373 in the 08/09 budget book. This project will be charged to account 301-282-5-749-21.

ACTION: (Approve-Deny) Authorization to award bid 08/020 for the re-roof of Fire Station #35 to Roofing by S.E. Spicer, Inc., 10855 Vonn Road, Largo, FL, 33774, in the amount of \$51,503.00 to be charged to the appropriate account.

(reference material — bidder’s list)

- C3 **AWARD OF BID – PROFESSIONAL JANITORIAL SERVICES CONTRACT 09/009 – Jani - King of Tampa Bay, Clearwater, FL**

NOTE: Bids were legally advertised and bid invitations were mailed to 72 prospective bidders. Six (6) bids were received. The low bid was received from All Clean Building Services (our current cleaning service) of 738 South Tamiami Trail, Osprey, FL, 34229, in the amount of \$182,000.00. The second low bid was received from Jani – King of Tampa Bay, 2469 Sunset Point Road, Suite #200 Clearwater, FL. 33765 in the amount of \$199,224.00. It is staff’s recommendation to award this contract to Jani – King, 2469 Sunset Point Road, Suite #200 Clearwater, FL. 33765 due to unsatisfactory past performance by All Clean Building Services. The amount of \$199,224.00 is to be charged to account 501-821-5-517-54. The budgeted amount is \$180,500.00, and can be found on page 343 in the 08/09 budget book.

ACTION: (Approve – Deny) Authorization to Award Bid 09/009 for Professional Janitorial Services to Jani - King of Tampa Bay, with a maximum of

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- C3** three additional one year renewal options, in the amount of \$199,224.00 per year to be charged to the appropriate account.

(reference material — bidders list, bid book available for review).

- C4** **AWARD OF BID 09/007 – ANNUAL SIDEWALK/RAMP PROGRAM AND COMMUNITY REDEVELOPMENT AREA SIDEWALK PROGRAM – Central Florida Contracting, Inc.**

NOTE: Bids were legally advertised and bid invitations were mailed to 356 prospective bidders. Fourteen (14) bids were received with Central Florida Contractors, Inc. (P. O. Box 3987, Seminole, FL 33775) being the low bidder with a bid submittal of \$278,380.05. The amount budgeted for this project is \$412,000 (pg. 376 of the FY 08/09 adopted budget). \$100,000 is budgeted for the 2008/09 Sidewalk/Ramp (Part A) Program and \$312,000 is budgeted for the CDBG Sidewalk Program (Part B & C). This project will be charged to account 301-481-5-736-18 and 301-481-5-736-00. Funding for the Community Redevelopment Area Sidewalk Program is provided through Community Development Block Grants and Tax Increment Financing.

ACTION: (Approve – Deny) Authorization to award Bid 09/007, to Central Florida Contractors, Inc. Seminole, FL, in the amount of \$278,380.05 to be charged to the appropriate accounts.

(reference material — bidders list and bid book available for review)

- C5** **AUTHORIZATION TO PURCHASE UNDER CHARLOTTE COUNTY SCHOOL BOARD CONTRACT 07/08-516 — Dug Out Shelters – For Davis Field**

NOTE: This purchase will be made under a Charlotte County School Board Contract from Americana Building Products d/b/a Southern Park and Play Systems, Inc., 694 Atlanta Road Suite 7, Melbourne, FL 33904. The cost for the dug out shelters is \$34,994.00, which will be charged to account 301-781-5-787-32. The amount budgeted for this project is \$35,000 found on page 374 of the FY 08/09 adopted budget. This expenditure will replace dug out shelters at Davis field baseball diamonds 2, 3 & 6.

ACTION: (Approve – Deny) Authorization to purchase dug out under Charlotte County School Board Contract 07/08-516, from Americana Building Products d/b/a Southern Park and Play Systems, Inc., Melbourne, FL, in the amount of \$34,994.00 to be charged to the appropriate account.

(reference material — 10.30.08 quotation from Southern Park and Play Systems, Inc., 11/20/08 memo from Purchasing Director, shelter photo)

**C6     CHANGE ORDER NO. 1 AND FINAL PAYMENT FOR PROJECT 05/002, 114<sup>th</sup> AVENUE BRIDGE CROSSING AT PINEBOOK CANAL– Clark Hunt Construction, Inc.**

NOTE: Change Order No. 1 is recommended for approval so that the final payment can be processed and the contract closed out. The decrease in the contract amount represents a decrease of the original contract amount by 14.7%. The account to be charged will be 301-481-5-782-60. The final contract amount is \$101,665.83 under the original contract amount.

ACTION: (Approve - Deny) Authorization for approval and acceptance of Change Order No. 1, Project 05/002, 114<sup>th</sup> Avenue Bridge Crossing at Pinebrook Canal, a decrease in the contract amount of \$101,665.83, for a total adjusted contract amount of \$589,712.67 and authorization for final payment of \$60,480.39 to Clark Hunt Construction, Inc. to be charged to the appropriate account.

(reference material — change order, final invoice)

**C7     CHANGE ORDER NO. 2 AND FINAL PAYMENT FOR PROJECT 03/023 – PARK BLVD. DRAINAGE IMPROVEMENT PROJECT, PHASE II, BASIN A – Rowland, Inc.**

NOTE: Change Order No. 2 is recommended for approval so that the final payment can be processed and the contract closed out. The decrease in the contract amount represents a decrease of the original contract amount by 5.24%. The account to be charged will be 301-382-5-794-66. The final contract is \$563,996.00 under the original contract amount.

ACTION: (Approve-Deny) Authorization for approval and acceptance of Change Order No. 2, Project 03/023 for the Park Blvd. Drainage Improvement Project, Phase II, Basin A, a decrease in the contract amount of \$563,996.00 for a total adjusted contract amount of 10,201,144.17, and authorization for final payment to Rowland Inc., Pinellas Park, FL, to be charged to the appropriate account.

(reference material — change order no. 2, final invoice)

◆     **COMMUNITY DEVELOPMENT**

**C8     ORDINANCE NO. 3657. ANNEXING INTO THE CITY OF PINELLAS PARK CERTAIN PARCELS OF RIGHT-OF-WAY GENERALLY LOCATED ON 126<sup>TH</sup> AVENUE BETWEEN 49<sup>TH</sup> STREET AND 58<sup>TH</sup> STREET - (126<sup>th</sup> AVENUE RIGHT-OF-WAY- AX08-25)**

**FIRST READING PRIOR TO PUBLIC HEARING**

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- C8** NOTE: This is a voluntary annexation of 0.56 acres MOL of contiguous right-of-way property. These are the last two parcels of right-of-way along this section of 126<sup>th</sup> Avenue that are not within the City of Pinellas Park jurisdiction. The Streets and Drainage Division has requested that these parcels be annexed at this time to insure continuity of maintenance.  
(reference material — ordinance, map, Attorney approval letter)

- C9** **ORDINANCE NO. 3659. ANNEXING INTO THE CITY OF PINELLAS PARK A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT 6183 108<sup>TH</sup> AVENUE NORTH - (Earl Anderson, Jr. and Denise Antonucci – AX08-26)**

**FIRST READING PRIOR TO PUBLIC HEARING**

NOTE: This is a voluntary annexation of 0.14 acres MOL of contiguous residential property. The Owners' mobile home is located on the property at 6183 108<sup>th</sup> Avenue North in the Northfield Manor Subdivision.

(reference material — ordinance, petition, map, Attorney approval letter)

- C10** **ORDINANCE NO. 3660. ANNEXING INTO THE CITY OF PINELLAS PARK A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT 12353 69<sup>TH</sup> STREET NORTH - (JASON J. PATNELLA - AX08-27)**

**FIRST READING PRIOR TO PUBLIC HEARING**

NOTE: This is a voluntary annexation of 0.14 acres MOL of contiguous residential property. The Owner's single family home is located on this site in the Pinebrook Estates Subdivision.

(reference material — ordinance, petition, map, Attorney approval letter)

- C11** **APPROVAL OF VOLUNTARY ANNEXATION OF PROPERTY OWNED BY EARL ANDERSON, JR. AND DENISE ANTONUCCI (AX08-26) — Annexation of 0.14 acres MOL located at 6183 108<sup>th</sup> Avenue North**

NOTE: This is a voluntary annexation of 0.14 acres MOL of contiguous residential property located at 6183 108<sup>th</sup> Avenue North in the Northfield Manor Subdivision.

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**C11**

|   |                                  |                        |                     |
|---|----------------------------------|------------------------|---------------------|
| Earl Anderson, Jr. and<br>Denise Antonucci<br>6183 108 <sup>th</sup> Avenue North | City Projected<br>Annual Revenue | City Funds<br>Expended | City Fees<br>Waived |
| 1-Year Projected Total  | \$430.02                         | \$0.00                 | \$0.00              |
| There are no special provisions in this Annexation Agreement.                     |                                  |                        |                     |

**ACTION:** (Approve - Deny) The voluntary annexation of 0.14 acres MOL of property owned by Earl Anderson, Jr. and Denise Antonucci and located at 6183 108<sup>th</sup> Avenue North in the Northfield Manor Subdivision.

(reference material — petition, data sheet, comment sheet, revenue sheet, map)

**C12 APPROVAL OF VOLUNTARY ANNEXATION OF PROPERTY OWNED BY JASON J. PATNELLA - (AX08-27) — Annexation of 0.14 acres MOL located at 12353 69<sup>th</sup> Street North**

**NOTE:** This is a voluntary annexation of 0.14 acres MOL of contiguous residential property located at 12353 69<sup>th</sup> Street North in the Pinebrook Estates Subdivision.

|   |                                  |                        |                     |
|---|----------------------------------|------------------------|---------------------|
| Jason J. Patnella<br>12353 69 <sup>th</sup> Street North      | City Projected<br>Annual Revenue | City Funds<br>Expended | City Fees<br>Waived |
| 1-Year Projected Total  | \$769.19                         | \$0.00                 | \$0.00              |
| There are no special provisions in this Annexation Agreement. |                                  |                        |                     |

**ACTION:** (Approve - Deny) The voluntary annexation of 0.14 acres MOL of residential property owned by Jason J. Patnella and located at 12353 69<sup>th</sup> Street North in the Pinebrook Estates Subdivision.

(reference material — petition, data sheet, comment sheet, revenue sheet, map)

**C13 AUTHORIZATION FOR MAYOR TO SIGN SECOND AMENDMENT TO SWFWMD COOPERATIVE FUNDING AGREEMENT NO. 07C00000016.**

**NOTE:** The City has an existing agreement with the Southwest Florida Water Management District (SWFWMD) for Implementation of Best Management Practices (BMPs) for Improvement Area III in the amount of \$1,713,000 for design and construction costs associated with the stormwater storage pond and outfall structure for Phase III of the Park Boulevard Drainage Project. This amendment authorizes an additional \$1,000,000 in SWFWMD Cooperative Funding for construction of the project, which now includes improvements to the

- C13** channel at 76<sup>th</sup> Terrace. The amendment also includes revisions to the project schedule and restrictions relating to future sale of property used as a match for the SWFWMD grant.

ACTION: (Approve – Deny) Authorization for the Mayor to sign Second Amendment to the SWFWMD Cooperative Funding Agreement No. 07C00000016.

(reference material — Second Amendment to SWFWMD Cooperative Funding Agreement No. 07C00000016, original SWFWMD Cooperative Funding Agreement No. 07C00000016, First Amendment to the Cooperative Funding Agreement, attorney approval letter)

- C14** **AUTHORIZATION FOR THE CITY MANAGER TO SIGN AN ADDENDUM TO THE OPTION TO LEASE WITH ST. GILES MANOR II, INC. AND ST. GILES EPISCOPAL CHURCH, INC. FOR A PORTION OF CITY-OWNED PROPERTY**

NOTE: The Option to Lease between the City and St. Giles Manor II, Inc. and St. Giles Episcopal Church, Inc. will expire on December 31, 2008. Due to the fact that their funding will not be available by that date, the Lessees will not be in a position to exercise their Option by December 31, 2008. They are therefore requesting that the City grant them an extension of their Option until June 30, 2009.

This Option would give St. Giles Manor II, Inc. and St. Giles Episcopal Church, Inc. the ability to enter into the Lease at anytime up to and including June 30, 2009.

ACTION: (Approve- Deny) Authorization for the City Manager to sign an Addendum to the Option to Lease with St. Giles Manor II, Inc. and St. Giles Episcopal Church, Inc.

(reference material — Addendum to Option to Lease)

**VI. REGULAR AGENDA**

◆ **LIBRARY AND RECREATION**

- R1** **REAPPOINTMENT TO THE EQUESTRIAN BOARD — Denise Kurmay and Patricia Macfarlane**

NOTE: The terms of Denise Kurmay and Patricia Macfarlane will expire December 31, 2008. Ms. Kurmay and Ms. Macfarlane have expressed an interest in continuing to serve on the Equestrian Board for three-year terms. Ms. Kurmay has been a board member since November 2004. Ms. Macfarlane has

**CITY COUNCIL AGENDA  
DECEMBER 11, 2008  
PAGE 14**

- R1** been a board member since March 2004. Ms. Kurmay and Ms. Macfarlane have good attendance records and the Board recommends their reappointment.

ACTION: (Approve-Deny) Reappointment of Denise Kurmay and Patricia Macfarlane to serve as members of the Equestrian Board for three-year terms to expire December 31, 2011.

(reference material — attendance records)

- R2** **RECEIPT OF RESIGNATION FROM EQUESTRIAN BOARD — Rosa Freed**

NOTE: Rosa Freed chose to resign from the Equestrian Board effective December 31, 2008, the end of her current term. Ms. Freed has served as a member of the Board since August 2002. She has been an active participant on the Board and her dedication will be greatly missed.

ACTION: (Accept-Deny) Resignation of Rosa Freed from the Equestrian Board with deep regret effective at the end of her current term December 31, 2008.

(reference material — none)

- R3** **REAPPOINTMENT TO RECREATION BOARD — Lori A. Fox, Ralph J. Marlow, and Celeste Tingler**

NOTE: The terms of Lori A. Fox, Ralph J. Marlow, Jr., and Celeste Tingler will expire December 31, 2008. Ms. Fox, Mr. Marlow and Ms. Tingler have expressed an interest in continuing to serve on the Recreation Board for three-year terms. Ms. Fox has been a board member since August 2007. Mr. Marlow has been a board member since March 2000. Ms. Tingler has been a board member since March 1994. Ms. Fox, Mr. Marlow and Ms. Tingler have good attendance records and the Board recommends their reappointment.

ACTION: (Approve-Deny) Reappointment of Ms. Fox, Mr. Marlow and Ms. Tingler to serve as members of the Recreation Board for three-year terms to expire December 31, 2011.

(reference material — attendance records)

◆ **NEIGHBORHOOD SERVICES**

- R4** **REAPPOINTMENT TO THE CODE ENFORCEMENT BOARD — Robert Detweiler, Patricia Fleischmann Johnson, and David Kuperman**

NOTE: The terms of Robert Detweiler, Patricia Fleischmann Johnson, and David Kuperman will expire December 31, 2008. Mr. Detweiler was first appointed in

- R4** March 2005, Mrs. Johnson in October 2006, and Mr. Kuperman in June 1987. They have expressed a desire to continue to serve on the Code Enforcement Board for a three-year term, expiring December 31, 2011.

ACTION: (Approve-Deny) The reappointments of Robert Detweiler, Patricia Fleischmann Johnson, and David Kuperman to serve as a member of the Code Enforcement Board for a three-year term to expire December 31, 2011.

(reference material — attendance record)

◆ **CITY CLERK**

- R5** **APPOINTMENT TO THE PINELLAS PARK WATER MANAGEMENT DISTRICT (PPWMD) — One Regular Member**

NOTE: The Pinellas Park Water Management District (PPWMD) is requesting that Mr. Charles Tingler be re-appointed to the District Board of Directors for a term commencing January 1, 2009 and expiring January 1, 2012. Mr. Tingler has served on the PPWMD Board of Directors since 1995.

ACTION: (Approve – Deny) Appointment of \_\_\_\_\_ to serve as a regular member of the PPWMD Board of Directors with a term to expire January 1, 2012.

(reference material — Letter from Janet Rogers, PPWMD Executive Director)

◆ **COMMUNITY DEVELOPMENT**

- R6** **CONSIDERATION OF A REQUEST OF AN AMENDMENT TO A PREVIOUSLY APPROVED PRELIMINARY SITE PLAN FOR A PARCEL OF LAND IN THE “M-1” LIGHT INDUSTRIAL ZONING DISTRICT THAT FUNCTIONALLY ABUTS RESIDENTIAL AND PUBLIC DISTRICTS TO THE SOUTH TO ADD AN OUTDOOR STORAGE AREA ON A PARCEL OF LAND GENERALLY LOCATED AT 6675 102<sup>ND</sup> AVENUE NORTH. (MS 2009-08 Irven B. Albright/David & Elizabeth Albright)**

**(QUASI-JUDICIAL)**

NOTE: The applicant is requesting approval of an amendment to a previously approved Preliminary Site Plan for a parcel of land in the “M-1” Light Industrial Zoning District that functionally abuts residential and public districts to the south to add an outdoor storage area on a 1.142 acre (MOL) parcel of land generally located at 6675 102nd Avenue North. On August 8, 2006, City Council approved Ordinance No. 3463 (AX 2006-40), annexing vacant industrial land into the City of Pinellas Park. The Annexation Agreement indicated the property owners

- R6** planned to construct two, 15,300 square foot warehouse/office buildings and one, 3,200 square foot caretaker residence. In lieu of the proposed caretaker residence, the applicant is proposing an outdoor storage area on the southeast corner of the property, which fronts 102nd Avenue and functionally abuts residential and public districts to the south, Oceanside Senior Apartments and Hospice of the Florida Suncoast. The applicant plans to store trees, pipe, pallets of rock, and tree straps in the proposed outdoor storage area. The site is primarily used for a landscaping business and other industrial activities such as cabinet manufacturing, a machine shop, wholesale sales, etc.; see attached letter describing business operations. Surrounding land uses are: to the north, Tampa Bay Water; to the south, Oceanside Senior Apartments and Hospice of the Florida Suncoast; to the east, Lithotec Commercial Printing; and to the west, miscellaneous light industrial uses. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. Section 18-1506.23 of the Land Development Code requires City Council approval of Site Plans for property located within the “M-1” Light Industrial Zoning District that abuts or functionally abuts residentially zoned property. City Council may require the installation of additional buffering in order to eliminate adverse impacts of the proposed outdoor storage area on the functionally abutting properties.

**ACTION:** (Approve – Deny) Approval of an amendment to an approved Preliminary Site Plan for a parcel of land in the “M-1” Light Industrial Zoning District that functionally abuts residential and public districts to the south to add an outdoor storage area on a 1.142 acre (MOL) parcel of land generally located at 6675 102<sup>nd</sup> Avenue North.

(reference material — staff report, application, site plan, map, aerial)

**VII. COMMENTS BY COUNCIL MEMBERS AND QUESTIONS – COUNCIL TO COUNCIL**

**VIII. ADJOURNMENT**

**PLEASE NOTE that if a person decides to appeal any decision made by City Council with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City maintains a tape recording of all public hearings. In the event that you wish to appeal a decision, the tape may or may not adequately insure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).**

**FOR PERSONS WITH HEARING IMPAIRMENT — An interpreter for persons with hearing impairment will be made available upon requests made at least 72 hours in advance. Also, an Assistive Hearing Device (amplifier) is available from the City Clerk for use in Council Chambers and all meeting rooms throughout the City. This agenda document is available in the following accessible formats: Braille, Large Print, Audio Tape, and Electronic File on Computer Disks.**



*Happy Holidays*

# December 2008

See Inside Back Cover  
for Frequently Called Telephone Numbers  
*City Council Workshops are Subject to Cancellation*

| Sunday              | Monday                | Tuesday                            | Wednesday   | Thursday  | Friday  | Saturday   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
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|                     | 1                     | 2                                  | 3   | 4   | 5   | 6  |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 7                   | 8                     | 9<br>7:30 PM City Council Workshop | 10<br>Pancake Breakfast Senior Center - 9 AM<br>7625 59th St. | 11<br>7:00 PM Agenda Session<br>*7:30 PM City Council Meeting   | 12<br>Holiday In The Park<br>England Brothers Band Shell<br>Rockin Under The Stars<br>Oldies Concert<br>England Brothers Band Shell | 13<br>Holiday In The Park<br>England Brothers Band Shell<br>Pinellas Park<br>Holiday Parade<br>Info: 547-8050<br>www.pinellasparkholidayparade.com |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 14                  | 15                    | 16                                 | 17  | 18  | 19  | 20   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 21<br>Winter Begins | 22<br>Chanukah Begins | 23                                 | 24<br>Christmas Eve<br>City Offices & Library Closed          | 25<br>No Trash Pick-Up Today<br>Brush Site Closed<br>Christmas Day<br>City Offices & Library Closed   | 26<br>Kwanzaa Begins  | 27   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 28                  | 29<br>Chanukah Ends   | 30                                 | 31<br>New Year's Eve  | <p>NOVEMBER 2008</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> <p>JANUARY 2009</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1 2 3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> |   | S  | M | T | W | T | F | S |  |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |  |  |  | S | M | T | W | T | F | S |  |  |  |  |  |  | 1 2 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |
| S                   | M                     | T                                  | W   | T   | F   | S  |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
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| 2                   | 3                     | 4                                  | 5   | 6   | 7   | 8  |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 9                   | 10                    | 11                                 | 12  | 13  | 14  | 15   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 16                  | 17                    | 18                                 | 19  | 20  | 21  | 22   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 23                  | 24                    | 25                                 | 26  | 27  | 28  | 29   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 30                  |                       |                                    |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| S                   | M                     | T                                  | W   | T   | F   | S  |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
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| 4                   | 5                     | 6                                  | 7   | 8   | 9   | 10   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 11                  | 12                    | 13                                 | 14  | 15  | 16  | 17   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 18                  | 19                    | 20                                 | 21  | 22  | 23  | 24   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 25                  | 26                    | 27                                 | 28  | 29  | 30  | 31   |   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |       |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |

Safe Toys & Gifts Month  
[www.preventblindness.org](http://www.preventblindness.org)

Choose A Summer  
Camp Month  
[www.campparents.org](http://www.campparents.org)

Poor Richard's  
Almanack: 275th  
Anniversary : by  
Richard Saunders  
(Benjamin Franklin)  
December 28, 1732

Televised LIVE on Channel 15



Keep up with Pinellas Park events  
on Bright House Channel 15

