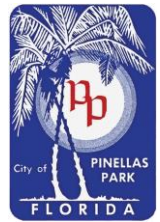


CITY OF PINELLAS PARK
BUILDING DEVELOPMENT DIVISION

Phone: 727-369-5647

Fax: 727-369-5839



FIRE/LIFE SAFETY APPLICATION

PROJECT ADDRESS \_\_\_\_\_ PERMIT # \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_ - \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

COMPANY \_\_\_\_\_ LICENSE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

QUALIFIER \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_ FAX ( ) \_\_\_\_\_ - \_\_\_\_\_

ARCHITECT / ENGINEER \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_ FAX ( ) \_\_\_\_\_ - \_\_\_\_\_

CHECK APPLICABLE

- \_\_\_ SPRINKLER SYSTEM
\_\_\_ FIRE EXTINGUISHING SYSTEM
\_\_\_ RESTAURANT HOOD
\_\_\_ SPRAY SYSTEM
\_\_\_ UNDERGROUND TANK
\_\_\_ ALARM SYSTEM (Fire or Burglar)

DESCRIPTION OF WORK TO BE PERMITTED \_\_\_\_\_

SQUARE FOOTAGE OF PROJECT \_\_\_\_\_ VALUATION OF PROJECT \$ \_\_\_\_\_

IT IS UNDERSTOOD THAT AS PRESCRIBED BY ARTICLE 9 OF THE CITY OF PINELLAS PARK LAND DEVELOPMENT CODE THAT NO LAND, BUILDING ERECTED, OR STRUCTURES ALTERED MAY BE OCCUPIED OR USED UNTIL SUCH TIME AS A CERTIFICATE OF OCCUPANCY / COMPLETION HAS BEEN ISSUED BY THE BUILDING DEVELOPMENT DIVISION.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

REVIEW FEE \$ \_\_\_\_\_

Is this a Medical Related Business: Yes/No
If Yes, What? \_\_\_\_\_