

**CITY OF PINELLAS PARK, FLORIDA
CITY COUNCIL AGENDA
NOVEMBER 22, 2011**

**CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE**

I. DECLARATIONS, PROCLAMATIONS AND PRESENTATIONS

SERVICE AWARDS — City Employees

PUBLIC COMMENT AND CORRESPONDENCE

CITIZENS COMMENTS ARE INVITED ON ITEMS OR CONCERNS NOT ALREADY SCHEDULED ON TONIGHT'S AGENDA. PLEASE LIMIT COMMENTS TO THREE MINUTES.

AT THIS TIME STAFF MEMBERS WILL BE SWORN IN IF THERE ARE ITEMS THAT ARE QUASI-JUDICIAL

II. APPROVAL OF MINUTES

Approval of Regular Council Minutes of November 10, 2011.

III. PUBLIC HEARINGS

◆ COMMUNITY DEVELOPMENT

P1 ORDINANCE NO. 3786. AN ORDINANCE ADOPTING AN AMENDED MASTER PLAN CONTROLLING DEVELOPMENT OF A "CPUD" COMMERCIAL PLANNED UNIT DEVELOPMENT, WITH UNDERLYING "ROR" RESIDENTIAL/OFFICE/RETAIL ZONING, ON A CERTAIN PARCEL OF LAND GENERALLY LOCATED NORTH OF 9201 66TH STREET. (PUD 2004-1(R)2 – Islamic Society of Pinellas County, Inc. - Palmetto Pinellas Park I LLC. - Heidt Design/Edwin J. Rogers P.E.)

**PUBLIC HEARING, SECOND AND FINAL READING
(QUASI JUDICIAL)**

NOTE: The applicant is requesting consideration of a major amendment to an existing "CPUD" Commercial Planned Unit Development on a 3.14 acre MOL portion of a 7.65 acre MOL parcel of property generally located north of 9201 66th Street, for a change of use from "Educational Institution" to "Retail" for the development of a Dollar General. There are no variances or waivers requested. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. Surrounding Land Uses are; to the north, Eye Associates; to the south, Bogies

CITY COUNCIL AGENDA

NOVEMBER 22, 2011

PAGE 2

- P1** Beach Bar; to the east, Lake Forest Condominiums; and to the west, undeveloped commercial land and Palm Grove Village. At its November 3, 2011 meeting, the Planning and Zoning Commission recommended APPROVAL of the above request subject to the following condition:

1. Criteria assigned to subdivision in notes on submitted Site Plan, last revised on 10/25/2011, and this report, shall be accepted as governing regulations for the development. All regulations not addressed shall revert to Code in effect at the time of "PUD" Planned Unit Development adoption.

(reference material — ordinance, letter of Attorney approval, minutes of 11/3/11 P&Z meeting, staff report, application, citizen letter, map, and site plan, *C2 on 11/10/2011 Council agenda*)

- P2** **ORDINANCE NO. 3787. AN ORDINANCE AMENDING CHAPTER 18, SECTION 18-1505.2, LAND DEVELOPMENT CODE OF THE CITY OF PINELLAS PARK CODE OF ORDINANCES AND CITY ZONING MAP BY REZONING A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT 6101 45TH STREET AND MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", WHICH IS ATTACHED HERETO AND MADE A PART THEREOF; FROM "M-1" LIGHT INDUSTRIAL TO "M-1" LIGHT INDUSTRIAL WITH A "IPUD" INDUSTRIAL PLANNED UNIT DEVELOPMENT OVERLAY AND ADOPTING A MASTER PLAN AND SUPPORTING DOCUMENTATION FOR THE SUBDIVISION; IMPOSING CONDITIONS OF DEVELOPMENT; CERTIFYING CONSISTENCY WITH CITY'S ADOPTED COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH TO THE EXTENT OF SUCH CONFLICT; PROVIDING FOR AN EFFECTIVE DATE. (PUD 2011-03/CU 2011-22/MS 2011-28/BOA 2011-26 Park Industrial Properties, LLC./ Clayton Watkins & John Lapointe - Bohler Engineering)**

**PUBLIC HEARING, SECOND AND FINAL READING
(QUASI JUDICIAL)**

NOTE: The applicant is requesting consideration of a rezoning from "M-1" Light Industrial District to "M-1" Light Industrial District with an "IPUD" Industrial Planned Unit Development Overlay and adoption of a Master Plan with consideration of a Preliminary Site Plan and Conditional Use for; "Boat Building" with waivers to the Conditional Use requirements for separation from a residential district, and outdoor work/storage area enclosure requirements and Conditional Use for "Outdoor Sales of Boats, Recreational Vehicles or Mobile Homes" with waivers to the Conditional Use requirements for shielding requirements for outdoor storage areas, along with variances and waivers to the following: minimum number of parking spaces, lot coverage, outdoor storage shielding and setback requirements, landscaping requirements and square footage limitation for

CITY COUNCIL AGENDA

NOVEMBER 22, 2011

PAGE 3

P2 Outdoor Display and Sale of Goods and Merchandise on a 21.56 acre MOL parcel of land generally located at 6101 45th Street. This application has been submitted to address multiple requests and includes three phases of proposed development over the next ten years. Primarily, the application has been submitted to subdivide the parcel to allow Building No. 1 and its associated property to be sold to the current tenant. Building Nos. 1, 2, 3 and 4 are existing. Building No. 5 is proposed within Phase III of the development. Proposed and existing uses within the Industrial Complex with: Boat Building, Spa Manufacturing and Sales, Boat Sales, Boat Servicing, Retail Boat Part Sales, and Outdoor Storage. New outdoor storage areas will be created as well as removed within the 10 year plan. The applicant has requested a waiver to the shielding requirements for those areas. The site abuts and functionally abuts residentially zoned and developed properties to the south east and west. Historically the site was used for POD manufacturing, boat building, and manufacturing/industrial uses with associated outdoor storage since 1971. Subject to any matters that may be discussed at the hearing, staff has not identified any inconsistencies with the Comprehensive Plan. The proposal should have no adverse effect on adopted levels of service for City infrastructure. Surrounding land uses are: to the north, Enterprise Business Park, Chapman Pest Control, J.A.G. Machines, Commercial Plaza and Industrial Warehouses; to the south, single family dwellings; to the east, Retail Plaza, Crystal Lakes Manor Apartments, and single family dwellings; and to the west, Southeast Mobile Homes Supplies, Mullen Corporation, Cracker Boys, and unoccupied/vacant industrial land. At its meeting on October 6, 2011, the Planning and Zoning Commission recommended APPROVAL of the above request subject to conditions.

1. Criteria assigned to subdivision in notes on submitted Site Plan, last revised on 10/26/2011, and the staff report shall be accepted as governing regulations for the development. All regulations not addressed shall revert to Code in effect at the time of "PUD" Planned Unit Development adoption.
2. Within 90 days of approval of the PUD Master Plan, the developer shall submit for review and approval a landscaping plan. Once approved the developer shall have one year to install the landscaping. Building Development permits will be required for the installation and the installed landscaping will be subject to all applicable inspections.

(reference material — ordinance, letter of Attorney approval, excerpts of P&Z minutes of 10/6/11, staff report, application, citizen e-mail, map, and site plan, C3 on 11/10/2011 Council agenda)

IV. CONSENT AGENDA

◆ **IT**

C1 AUTHORIZATION FOR THE PURCHASE OF CISCO NETWORK SWITCHES - Mainline Information Systems.

CITY COUNCIL AGENDA

NOVEMBER 22, 2011

PAGE 4

- C1** NOTE: Authorization to purchase Cisco 6509E Network Switches under state contract #250-000-09-1 at a cost of \$67,904.00, and installation services under state contract # 973-561-10-1 at a cost of \$5,647.60 for a total cost of \$ 73,551.60 from (Mainline Information Systems Inc.1700 Summit Lake Drive Tallahassee, FL 32317). This project will be charged to account 501-851-5-621-08

ACTION: (Approve-Deny) Authorization to purchase Cisco Network Switches and Installation services from Mainline Information Systems, Inc. (Tallahassee, FL. 32317) at a total cost of \$73,551.60 to be charged to the appropriate account.

(reference material — Price quotes, Purchasing letter, City Attorney Approval, Mainline Contracts)

◆ **NEIGHBORHOOD SERVICES**

- C2** **RESOLUTION NO. 11-25. AMENDING RESOLUTION NO. 05-10 BY APPOINTING JAMES W. DENHARDT TO SERVE AS PROSECUTOR AND EDWIN D. PECK TO SERVE AS ATTORNEY FOR THE CODE ENFORCEMENT BOARD.**

FIRST AND FINAL READING

NOTE: This change would provide a fifty percent (50%) percent cost reduction in attorney fees for the Code Enforcement Board. In most cases, Code Enforcement Board meetings require that only the Prosecutor be present. This resolution amends Resolution No. 05-10 by changing James W. Denhardt's appointment to Prosecutor and Edwin D. Peck's appointment to Attorney for the Code Enforcement Board.

(reference material — resolution, Attorney approval letter)

- C3** **AUTHORIZATION FOR THE CITY MANAGER TO SIGN AN EXTENSION TO THE AGREEMENT BETWEEN THE CITY OF PINELLAS PARK AND FEDERAL PROPERTY REGISTRATION CORPORATION (FPRC) FOR REGISTRATION OF FORECLOSED PROPERTIES**

NOTE: At the City Council meeting of December 9, 2010, City Council approved Amendment No. 1, extending the Agreement with Federal Properties Registration Corporation (FPRC) for registration of foreclosed properties through January 19, 2012. Amendment No. 2 proposes another twelve (12) month extension. This authorizes the City Manager to sign Amendment No. 2 to the Agreement, which extends the Agreement through January 19, 2013.

ACTION: (Approve-Deny) Authorization for the City Manager to sign Amendment No. 2, extending the Agreement with Federal Property Registration

CITY COUNCIL AGENDA

NOVEMBER 22, 2011

PAGE 5

- C3** Corporation (FPRC) for registration of foreclosed properties through January 19, 2013.

(reference material — Amendment No. 2, Amendment No. 1, Agreement, Attorney approval letter)

◆ **LIBRARY AND RECREATION**

- C4** **APPOINTMENT TO THE LIBRARY BOARD — One Regular Member**

NOTE: A vacancy on the Library Board was created by the resignation of Eric Scherer. One applicant for this position was interviewed. The Library Board recommends the appointment of Ms. Denise Rozwarski.

ACTION: (Approve-Deny) The appointment of Ms. Denise Rozwarski to the Library Board with a term to expire June 30, 2013.

(reference material — application, minutes of the November 3, 2011 Library Board Meeting)

◆ **PUBLIC WORKS**

- C5** **AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF'S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF'S ASSOCIATION, CONTRACT 11-19-0907-917872-QE510 - One 2012 Chevy Colorado Pick-Up Truck - For Finance Department**

NOTE: This 2012 Chevy Colorado pick-up truck is a replacement for asset 12231. This new vehicle will be used daily by the Meter Readers in performing routine duties throughout the City. The amount budgeted in account 501-144-5-661-09 for this expenditure is \$15,375 and can be found on page 418 of the 11/12 budget book.

ACTION: (Approve - Deny) Authorization to purchase under Florida Sheriff's Association, Florida Association of Counties and Florida Fire Chief's Association, Contract 11-19-0907-917872-QE510 One 2012 Chevy Colorado pick-up truck for the Finance Department from Bartow Chevrolet, Bartow, Florida, at a total cost of \$14,960 to be charged to the appropriate account.

(reference material — 10-27-11 quotation Bartow Chevrolet, capital expenditure request form)

- C6** **AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF'S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF'S ASSOCIATION, CONTRACT 11-19-0907-QE065-QE510 - One (1) 2012 Ford Escape – For Water Division**

CITY COUNCIL AGENDA

NOVEMBER 22, 2011

PAGE 6

- C6** NOTE: This 2012 Ford Escape is a replacement for asset 11185. This new vehicle will be used daily by the Water Division for performing routine duties throughout the City. The amount budgeted in account 501-311-5-661-09 for this expenditure is \$18,075 and can be found on page 416 of the 11/12 budget book.

ACTION: (Approve – Deny) Authorization to purchase under Florida Sheriff's Association, Florida Association of Counties and Florida Fire Chief's Association, Contract 11-19-0907-QE065-QE510 – One (1) 2012 Ford Escape for the Water Division from Don Reid Ford, Orlando, Florida, at a total cost of \$17,242 to be charged to the appropriate account.

(reference material — 10-7-11 quotation Don Reid Ford, capital expenditure request form)

- C7** **AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF'S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF'S ASSOCIATION, CONTRACT 11-19-0907-QE065-QE510 – One 2012 Ford F-350 1 Ton Pick-Up Truck – For Water Division**

NOTE: This 2012 Ford F-350 1 Ton pick-up truck with utility body is a replacement for asset 12267. This new truck will be used by the Water Division in performing routine duties throughout the City. The amount budgeted in account 501-311-5-661-09 for this expenditure is \$24,300 and can be found on page 416 of the 11/12 budget book. The OMB Administrator has approved the additional amount of \$3,271 above the budgeted amount for this expenditure. The amended amount for this expenditure is \$27,571.

ACTION: (Approve – Deny) Authorization to purchase under Florida Sheriff's Association, Florida Association of Counties and Florida Fire Chief's Association, Contract 11-19-0907-QE065-QE510 – One 2012 Ford F-350 1 Ton pick-up truck with utility body for the Water Division from Duval Ford, Jacksonville, Florida, at a total cost of \$27,571 to be charged to the appropriate account.

(reference material — 10-10-11 quotation Duval Ford, 11-10-11 e-mail OMB Administrator, capital expenditure request form)

- C8** **AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF'S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF'S ASSOCIATION, CONTRACT 11-19-0907-917872-QE510 – One 2012 Chevy Caprice Police Patrol Vehicle (PPV) – For Police Department**

NOTE: This 2012 Chevy Caprice Police Vehicle is a replacement for asset 13390 that was determined to be a total loss after being involved in an accident.

CITY COUNCIL AGENDA

NOVEMBER 22, 2011

PAGE 7

- C8** Accounts will be charged as follows: Deductible charge of \$200 to 001-212-5-491-05, Insurance loss fund charge of \$6,689.82 to 511-212-5-491-05 for a total insurance claim charge of \$6,889.82. The remaining amount of \$18,541.18 is to be charged to account 501-212-5-661-09 for a total cost of \$25,431.

ACTION: (Approve–Deny) Authorization to purchase under Florida Sheriff’s Association, Florida Association of Counties and Florida Fire Chief’s Association Contract 11-19-0907-917872-QE510 – One 2012 Chevy Caprice Police Vehicle for the Police Department from Bartow Chevrolet, Bartow, Florida, at a cost of \$25,431 to be charged to the appropriate account.

(reference material — 4/5/11 e-mail from Risk Management, 10/27/11 quotation Bartow Chevrolet, capital expenditure request form)

- C9** **AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF’S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF’S ASSOCIATION, CONTRACT 11-19-0907-917872-QE510 - One 2012 Chevy Colorado Pick-Up Truck - For Fire Department**

NOTE: This 2012 Chevy Colorado pick-up truck is a replacement for asset 11964. This new vehicle will be used daily by the Fire Inspectors in performing routine duties throughout the City. The amount budgeted in account 501-221-5-661-09 for this expenditure is \$16,300 and can be found on page 414 of the 11/12 budget book. The OMB Administrator has approved the additional amount of \$2,245 above the budgeted amount for this expenditure. The amended amount for this expenditure is 18,545.

ACTION: (Approve - Deny) Authorization to purchase under Florida Sheriff’s Association, Florida Association of Counties and Florida Fire Chief’s Association, Contract 11-19-0907-917872-QE510 One 2012 Chevy Colorado pick-up truck for the Fire Department from Bartow Chevrolet, Bartow, Florida, at a total cost of \$18,545 to be charged to the appropriate account.

(reference material — 10-27-11 quotation Bartow Chevrolet, 11-10-11 e-mail OMB Administrator, capital expenditure request form)

- C10** **AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF’S ASSOCIATION, FLORIDA ASSOCIATION OF COUNTIES AND FLORIDA FIRE CHIEF’S ASSOCIATION, CONTRACT 11-19-0907-917872-QE510 – Ten (10) 2012 Chevy Caprice Police Patrol Vehicles (PPV) – For Police Department**

NOTE: The ten (10) 2012 Chevy Caprice Police Patrol Vehicles are replacements for assets 12431, 12452, 12773, 12777, 13003, 13020, 13023, 13024, 13389 and 13392. These ten (10) new vehicles will be used daily by the Police Department in performing routine patrol duties throughout the City. The amount budgeted in

CITY COUNCIL AGENDA

NOVEMBER 22, 2011

PAGE 8

- C10** account 501-212-5-661-09 for this expenditure is \$331,500 and can be found on pages 414 – 417 of the 11/12 budget book.

ACTION: (Approve – Deny) Authorization to purchase under Florida Sheriff's Association, Florida Association of Counties and Florida Fire Chief's Association, Contract 11-19-0907-917872-QE510 – ten (10) 2012 Chevy Caprice Police Patrol Vehicles for the Police Department from Bartow Chevrolet, Bartow, Florida, at a total cost of \$25,431 per car for a total cost of \$254,310 to be charged to the appropriate account.

(reference material — 10-27-11 quotation Bartow Chevrolet, capital expenditure request forms)

- C11** **AUTHORIZATION TO PURCHASE UNDER PINELLAS COUNTY CONTRACT — Traffic Marking and Materials Installation Service – AKCA, Inc.**

NOTE: This item is for restriping and marking various streets in the City. The supply, delivery, and installation will be provided by AKCA, Inc., 4603 Reece Road, Plant City, Florida 33567, who is currently under contract with Pinellas County. The total cost for this project is not to exceed \$51,000 and will be charged to account 301-481-5-79656, found on page 390 in the 2010/2011 budget book.

ACTION: (Approve-Deny) Authorization to purchase, supply, deliver, and install thermoplastic markings and raised pavement markers under the existing Pinellas County contract 078-0372-B(DF) from AKCA, Inc., Plant City, FL, in the amount not to exceed \$51,000 to be charged to the appropriate account.

(reference material — 8/22/11 Pinellas County contract with AKCA)

◆ **COMMUNITY DEVELOPMENT**

- C12** **ORDINANCE NO. 3788. ANNEXING INTO THE CITY OF PINELLAS PARK A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT 6137 104TH AVENUE NORTH (RAYMOND LAFORCE AX11-40)**

FIRST READING, PRIOR TO PUBLIC HEARING

NOTE: This is a voluntary annexation of 0.14 acres MOL of contiguous residential property located at 6137 104th Avenue North in the Northfield Manor Subdivision. A mobile home is located on this site.

(reference material — ordinance, petition, map, Attorney approval letter)

C13 APPROVAL OF VOLUNTARY ANNEXATION OF PROPERTY OWNED BY RAYMOND LAFORCE (AX11-40) — Annexation of 0.14 acres MOL located at 6137 104th Avenue North

NOTE: This is a voluntary annexation of 0.14 acres MOL of contiguous residential property located at 6137 104th Avenue North in the Northfield Manor Subdivision. A mobile home is located on this site.

Raymond LaForce 6137 104 th Avenue North	City Projected Annual Revenue	City Funds Expended	City Fees Waived
1-Year Projected Total	\$369.55	\$0.00	\$0.00
There are no special provisions in this Annexation Petition.			

ACTION: (Approve - Deny) The voluntary annexation of 0.14 acres MOL of property owned by Raymond LaForce and located at 6137 104th Avenue North.

(reference material — petition, data sheet, comment sheet, revenue sheet, map)

C14 RECEIPT OF RESIGNATION FROM THE PLANNING AND ZONING COMMISSION — D.J. Schladweiler

NOTE: Ms. D.J. Schladweiler, a regular member of the Planning and Zoning Commission, has submitted a letter of resignation from the Commission effective November 4, 2011. Ms. D.J. Schladweiler has been with the Commission since January 8, 2009. Her term was to expire July 31, 2012.

ACTION: (Accept - Refuse) With regret, the resignation of Ms. D.J. Schladweiler, as a regular member of the Planning and Zoning Commission.

(reference material — October 10, 2011 letter of resignation)

◆ **FINANCE**

C15 AUTHORIZATION FOR LEASE UNDER STATE CONTRACT — DI950 FastPac® Inserting Systems with Integrated Document Printing (IDP) – Utility Billing

NOTE: This authorizes the lease of a DI950 FastPac® Inserting Systems with Integrated Document Printing (IDP) under Florida State Contract 600-760-11-1 from Pitney Bowes, Tampa, FL. Our current lease expires on 12/30/12 with a cost of \$1,676 per month. Pitney Bowes is offering to terminate the current lease and offer the City a 60 month lease for a new machine at a reduced price of \$1,476 per month (a savings of \$200 per month or \$12,000 over 5 years). To be charged to account #401-144-5-561-00.

CITY COUNCIL AGENDA

NOVEMBER 22, 2011

PAGE 10

C15 ACTION: (Approve-Deny) Authorization to lease, under Florida State Contract 600-760-11-1, the DI950 FastPac® inserting Systems with Integrated Document Printing (IDP) to be charged to the appropriate account.

(reference material — Pitney Bowes lease agreement)

V. REGULAR AGENDA

◆ **PUBLIC WORKS**

R1 SELECTION OF CITY COUNCIL MEMBER TO SERVE ON A SELECTION BOARD FOR DESIGN OF A LEFT TURN LANE AND YOUTH PARK PARKING LOT EXPANSION — RFP 12/002

NOTE: In accordance with Resolution 09-17 and Section 287.055 Florida State Statutes (Consultant Competitive Negotiation Act), a selection board, consisting of not more than seven members (one of whom is to be a City Council Member) will be used to review proposals for consultant services and to make a recommendation to City Council and the City Manager. City Council will select the council member who will serve on the selection board for review and evaluation of the proposals received in response to the Request for Proposals (RFP) 12/002 for design of a left turn lane at 110th Avenue and 49th Street and Youth Park parking lot expansion.

ACTION: (Approve-Deny) Selection of City Council Member _____ to serve on a selection board for review and evaluation for design of a left turn lane and Youth Park parking lot expansion.

(reference material — none)

◆ **COMMUNITY DEVELOPMENT**

R2 RECOMMENDATION TO PINELLAS SUNCOAST TRANSIT AUTHORITY — William Holmes

NOTE: The Pinellas Suncoast Transit Authority's Transit Authority Committee has an open seat with the recent passing of Marshall Cook. The City has been asked to recommend an interested citizen to fill the opening. The committee includes residents, businesses and other stakeholders interested in transit service in the county.

An advertisement was issued by the City Clerk's Office for interested persons. Mr. William Holmes has indicated an interest in representing the City and serving on the committee.

- R2** ACTION: (Approve – Deny) Recommendation to appoint William Holmes to serve on the Pinellas Suncoast Transit Authority’s Transit Advisory Committee.

(reference material — application)

VI. COMMENTS BY COUNCIL MEMBERS AND QUESTIONS – COUNCIL TO COUNCIL

VII. ADJOURNMENT

PLEASE NOTE that if a person decides to appeal any decision made by City Council with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City maintains a tape recording of all public hearings. In the event that you wish to appeal a decision, the tape may or may not adequately insure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

FOR PERSONS WITH HEARING IMPAIRMENT — An interpreter for persons with hearing impairment will be made available upon requests made at least 72 hours in advance. Also, an Assistive Hearing Device (amplifier) is available from the City Clerk for use in Council Chambers and all meeting rooms throughout the City. This agenda document is available in the following accessible formats: Braille, Large Print, Audio Tape, and Electronic File on Computer Disks.

