



**CITY OF PINELLAS PARK  
BUILDING DEVELOPMENT DIVISION**

Phone: 727-369-5647 Email: [permits@pinellas-park.com](mailto:permits@pinellas-park.com)

**FIRE/LIFE SAFETY APPLICATION**

PROJECT ADDRESS \_\_\_\_\_ PERMIT # \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_ PHONE # (\_\_\_\_) - \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

COMPANY \_\_\_\_\_ LICENSE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

QUALIFIER \_\_\_\_\_ PHONE # (\_\_\_\_) - \_\_\_\_\_

EMAIL \_\_\_\_\_

ARCHITECT / ENGINEER \_\_\_\_\_ PHONE # (\_\_\_\_) - \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**CHECK APPLICABLE**

\_\_\_\_ SPRINKLER SYSTEM

\_\_\_\_ FIRE EXTINGUISHING SYSTEM

\_\_\_\_ RESTAURANT HOOD

\_\_\_\_ SPRAY SYSTEM

\_\_\_\_ UNDERGROUND TANK

\_\_\_\_ ALARM SYSTEM (Fire or Burglar)

\_\_\_\_ IS A FIRELINE TAP REQUIRED? IF YES, AN ENGINEERING APPLICATION IS REQUIRED?

DESCRIPTION OF WORK TO BE PERMITTED \_\_\_\_\_

SQUARE FOOTAGE OF PROJECT \_\_\_\_\_ VALUATION OF PROJECT \$ \_\_\_\_\_

IT IS UNDERSTOOD THAT AS PRESCRIBED BY ARTICLE 9 OF THE CITY OF PINELLAS PARK LAND DEVELOPMENT CODE THAT NO LAND, BUILDING ERECTED, OR STRUCTURES ALTERED MAY BE OCCUPIED OR USED UNTIL SUCH TIME AS A CERTIFICATE OF OCCUPANCY / COMPLETION HAS BEEN ISSUED BY THE BUILDING DEVELOPMENT DIVISION.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

REVIEW FEE \$ \_\_\_\_\_

<i>Is this a Medical Related Business:</i> _____ <u>Yes/No</u>
<i>If Yes, What?</i> _____